



The Edmonton Churchman

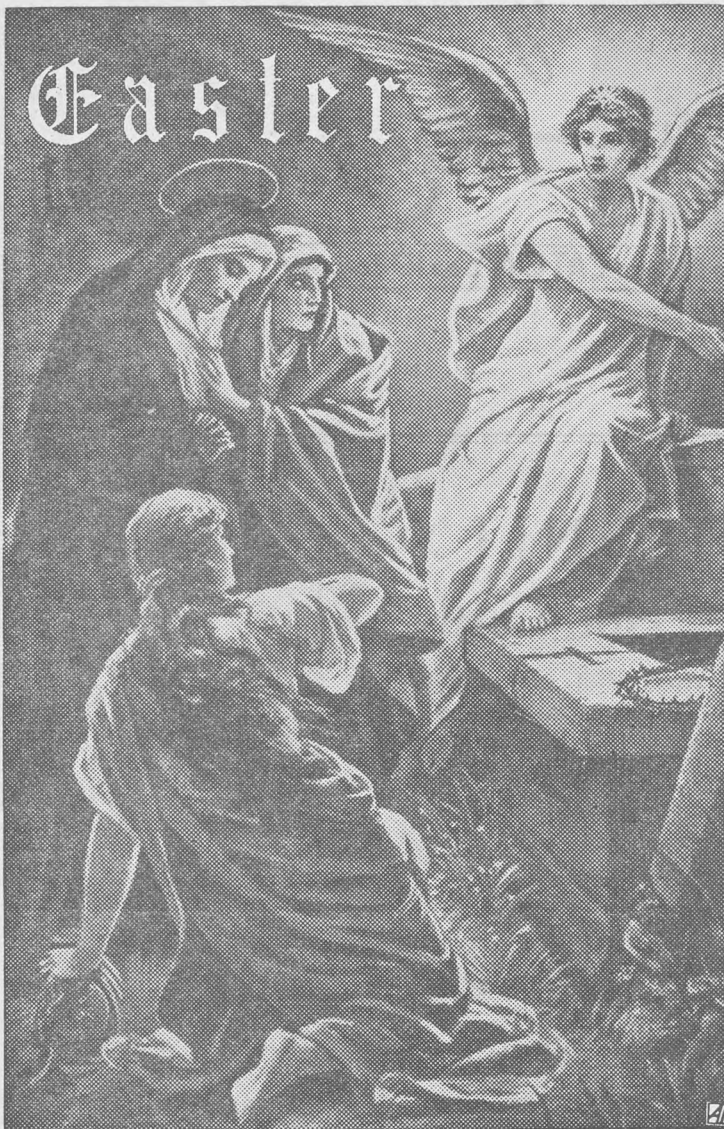
Diocese of Edmonton

Volume VIII, No. 4

EDMONTON, ALBERTA

APRIL, 1952

Thomas L G
10824 79 Ave



*"Thanks be to God who
giveth us the victory
through our Lord
Jesus Christ."*

1 Corinthians 15.57



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THE ARCHBISHOP'S PAGE

My Dear People:

THE EASTER MISSION

All the founders of other religions are dead and buried. Their tombs are pilgrimage centres. Caravans of pilgrims cross the desert to Mohammed's tomb at Medina. By doing so they show their loyalty to the dead Prophet, but no one imagines that he is going to meet Mohammed there.

The tomb of Jesus is still shown to visitors in the Church of the Holy Sepulchre at Jerusalem. But there are no bones there. It is wide open and empty.

But millions of Christians throughout the world, when they go to their Easter Communion, go believing that they will meet the Living Christ there.

The dying Buddha said to his disciples, "when I have passed away, you have my words. Let them be your guide." Jesus, the Triumphant Conqueror of Death said, "Lo, I am with you always, even unto the end of the World."

Thanks to the Easter fact and the Easter faith our message is:

"Jesus lives! Our hearts know well."

There is a world of difference between loyalty to the memory of a dead Prophet and the meeting of Person with persons in Communion and fellowship. To this latter experience the Church bears constant witness.

Let us frankly admit that the Easter story is not easy to believe. If we heard it for the first time our impulse would be to reject it. This was the impulse of the disciples themselves. "Their words appeared to them as idle tales, and they believed them not." The mass of the people today who never go to church would react in precisely the same way to the story.

There are many impressive arguments for the fact of the Resurrection; but the most convincing is always that of personal experience. It was out of personal experience of the Living Christ that the Church came alive, just when we should have expected it would die. For example, on Easter afternoon two disciples were going to Emmaus; "We hoped," they said, "that He would have redeemed Israel, but He has been slain." Then a little later we read—"He was known of them in the breaking of bread." This, and other personal experiences carried conviction. "Easter fact became Easter Faith."

Theologians tell us that Faith itself is a gift of God. But Faith needs facts for its object and words for its proclamation. Both the facts and the words in which to express the facts are given us, once for all, in the Scriptures. In this connexion it is worth while to remember that there are people

who have received the gift of a living faith simply by reading the Scriptures. They have found in the written word the Living Christ. This generation, having lost hold on the Bible, quite generally does not arrive at the Easter Faith that way. But it is still the way open to any who would know the power of His resurrection and, in the words of St. Peter, have a "lively hope."

But at the outset, and indeed ever since, the Easter Faith has been given as a result of individual witness—as a natural consequence of the association of **Person** with persons. The spoken word has this advantage over the written word, that it is the more direct address of person to person—which is one of the reasons why sermons, even if they are not eloquent, provided they are sincere, are an important means of grace.

We need to see more clearly than we do the essential hopelessness of those who do not share the Easter Faith. St. Paul was keenly aware of the human situation in this regard. He describes them thus: "Strangers from the covenant of promise, having no hope, and without God in the world." A modern writer gives us another picture of the same kind of people: "A grey mist descends upon their world. There is nothing to be hoped for, nothing to be expected, and nothing to be done save to await their turn to mount the scaffold and bid farewell to this colossal blunder, this much-ado-about-nothing world."

But here is the Church's corporate witness to the Resurrection. This takes place weekly. The first day of the week became the Lord's Day, and the Church's great day, because of the Resurrection. It is in the Church's worship that Faith is most commonly given. In some services Christ's presence is so real and intense—in Prayer and Word and Sacrament—that there is no room left for doubt. Every act of worship is, in a memorable phrase of St. Paul—"a gathering together unto Him." And in another place he speaks of the convincingness of Worship. "If there came in one unlearned or or unbelieving, the secrets of his heart are made manifest; and so he will fall down and worship God, declaring that God is among you indeed." Yes! There is a world of difference between the service which is merely a memory of one whose life and teaching have made a profound and lasting impression upon our world and a service which is Communion and fellowship with THE LIVING ONE.

Yours faithfully,

Walter Schuman

The Edmonton Churchman

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THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

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The Reverend T. C. B. Boon, The Reverend W.
W. Buxton, The Reverend Canon W. M. Nainby.

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Vol. 8



No. 4

Editorial

This year marks the Jubilee of M.S.C.C. It is kept as a year of celebration—beginning in the autumn. As part of the programme a book will be published which bears the title "Thine Is the Glory."

In its pages we have a picture of our Canadian Church united in a strong fellowship of missionary work at home and abroad.

The repeated emphasis upon the unity of the Church is most impressive—a unity which has been achieved during the past fifty years by "bearing one another's burdens" in and through our membership of M.S.C.C. Our interests and concerns have been lifted above and beyond the boundaries of parishes and dioceses to embrace the whole Canadian scene. Divided, as we are, into twenty-seven dioceses; separated from one another by vast distances; ministering to different races and languages, under widely differing circumstances; we have become one Church. The problems, difficulties, needs, dangers, opportunities, successes and failures of each part have become the concern of the whole Church. This survey of the past fifty years—from little beginnings to vast achievements—will inform, chal-

lenge and inspire every Churchman in the meaning of his calling as a member of the Church of England in Canada and of M.S.C.C.

Most impressive is the way in which our Church has moved out from the home land to the "ends." In an incredibly short time we have touched with generous and faithful hands the work of the Church in India, China and Japan. In those lands, in spite of many difficulties and setbacks, we have established and maintained vital and creative relationships with other races and other provinces of the world-wide Anglican Communion.

The secret of it all lies in the manifest signs of the movement of the Spirit of God in the hearts of our people. The signs are here for all to see. How He called men and women—the pioneers as well as those who have followed them—to serve God in His Church. It is a splendid company and their service is here eloquently recognized. But standing beside them, co-operating with them, understanding and supporting them we can see what we have learned to call M.S.C.C. It is simply the Canadian Church in its active capacity at its spiritual best—praying, studying, planning, working, giving. As a result there is a story worth telling.

We look to the future. On every hand there are opportunities and risks—both at home and abroad. At home we face the urgent need to extend our ministry in rapidly growing urban centres and to recover lost ground in the rural areas, particularly in the great North-West. Abroad the need is for spiritual expansion within the Churches where we are privileged to serve. In order to seize these opportunities we have need of greatly increased resources of both men and money. This is plainly the path of duty which we must follow or be recreant to our trust.

God has surely placed His stamp of approval upon what we have done in His name through the past fifty years—hence the title "Thine Is the Glory." We are now being challenged to action through the medium of further opportunities of service. If we fail it will not be because the odds are against us, but because of our neglect to avail ourselves of the spiritual and financial resources at our disposal—waiting only to be called into service.

APRIL BROADCASTING

6—All Saints'.....CJCA
20—Holy Trinity.....CJCA

ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, 10:45 a.m.....CFRN



DIOCESAN NEWS



Resignation

The Rev. W. W. Buxton

The Archbishop has accepted the resignation of the Reverend W. W. Buxton as Rector of St. Peter's, Edmonton, and has released him to Chaplaincy Service of the Army.

There will be universal regret that we are to lose him from our diocesan family, but we realize our great responsibility for providing the right type of priest to minister to the men and women of the armed forces. For this work Mr. Buxton has just the gifts which are needed.

From his Ordination day in May, 1943, until he leaves at the end of June, 1952, he has served successively

at All Saints' Cathedral, Fort Saskatchewan with Gibbons, Bon Accord and Redwater and latterly at St. Peter's. It has been a most fruitful and faithful ministry.

To Mr. Buxton and his family we bid God speed.

St. James', Edmonton

This is an excerpt from a letter received recently from Mrs. Boyd, widow of the Rev. Canon W. S. Boyd, formerly head of St. Faith's Mission, Edmonton, and will be of interest to the Mission of St. James, Edmonton.

"It is very thrilling to have news of this work. I just wanted to tell you that St. James', Beverley, is not a new mission—a little church was built there in 1913 by voluntary labor—I had the great privilege of starting the Sunday School and W.A. before there were any roads. Mr. Fisher took services and the Bishop of Calgary consecrated it. Coal was 'donated' by Mr. Humberstone—the Sunday School boys and a Mr. Elliott saw to the fires. The altar and hangings came from the Addington chapel (given by Archbishop Davidson). I believe this church was moved when the slump came but it is good to know that the work goes on and I am glad too that St. Aidan's Hostel goes ahead."

NOON-DAY LENTEN SERVICES

To all those who have contributed to the success of the Noon-day Lenten Services a word of thanks. There is of course no way of estimating their real success. The Church has been filled every day. This is evidence that

IN MEMORIAM

MR. HERBERT STORY

The death of Mr. Herbert Story leaves a gap in the life of the Church in the diocese which it will be hard to fill—especially in the life and work of the Cathedral parish, where he has been People's Warden since 1936. In all his work for the Church he displayed a high measure of personal devotion, loyalty and skill.

Mr. Story was a professional architect—an Associate Member of the Royal Institute of British Architects and a member of the Canadian and Alberta Architects' Association.

From 1912 to 1936 (when he retired) he was architect for the Edmonton Public School Board. During those years twelve of the city's school buildings were erected according to his plans and under his supervision.

Mr. Story was born in Carlisle, England, in 1865, coming to Canada and Edmonton in 1912. Soon after his arrival he joined the School Board staff as building and supply superintendent.

The Churchman records with pride and gratitude his long and faithful service. He asked life of Thee and Thou gavest it him, even length of days for ever and ever.

Our sympathy goes out to Mrs. Story, Marion and George.

HOLIDAYS

When planning your holidays remember

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JULY and AUGUST

IDEAL ACCOMMODATION

Full particulars in next month's Churchman

our people value the privilege of a period of spiritual refreshment, which these services provide.

A special work of thanks to the preachers. We are not using a mere phrase when we say that, our appreciation is such as to make it impossible to express in words.

The organists, ushers, the members of the Committee and the people have made a contribution of great value. The witness to the community of so many people attending the services is of supreme importance in these days.



Woman's Auxiliary



Edmonton Diocesan G.A. Annual Festival, Conference, and Concert All Saints' Cathedral Hall. April 15th, 16th, 1952.

Tuesday, April 15th

2:00 p.m.—Registration.
2:30 p.m.—Opening Service.
Missionary Quiz.
Free Period.
Supper.
Picture Show.

Wednesday, April 16th

10:00 a.m.—Festival.
12:00 noon—Lunch.
1:30 p.m.—Festival.
8:00 p.m.—Concert.
Admission: Adults—25¢, Students—15¢.

Rules

1. Entry fee for each group will be fifty cents.
2. All girls will wear uniform.
3. 1951 affiliation fees must be paid.
4. Each girl entering the Festival must have earned a badge since the 1951 Festival, if she has been a member for 6 months.

Judging

Entries for sections II and III will be brought to All Saints' Parish Hall on Tuesday afternoon, April 15th, and will be judged the same evening.

Challenge Cups

To qualify for these cups groups must enter 4 of the following 5 sections: II, III, IV, V, VI. If a group wishes to enter all five, only the four highest will be counted.

Section I—Missionary Quiz

Based on, "In the Land of the Tortillas" and the supplement. All members of the group will participate. This is not for competition but for general information.

Section II—Handicrafts

(Enter 2 out of 3)

- (a) Model of a Latin American village.
- (b) Set of 2 or 3 accessories modelled by a G.A. member.
- (c) Doll dressed in Latin American costume.

Section III—Cooking (Enter 2 out of 3)

- (a) Uncooked cookies—3 kinds, 4 of each.
- (b) Decorated cup cakes—6.
- (c) Candies—3 kinds, 4 of each.

Section IV—Singing (Enter (a) and (b))

- (a) Latin American folk song (75% of marks).
- (b) Theme song for your G.A. group (25% of marks).

Section V—Folk or Square Dancing

Section VI—Drama

Simple one-act play, not more than 15 minutes.

Section VII—Reading

(Individual competition)

An Easter passage from the Bible selected at the Festival.

Section VIII—G.A. Fashion Girl

Two girls from each group model their G.A. uniform.

SECTION IX—

DOMINION COMPETITION

(Individual effort)

Drawing suitable for a certificate to be presented with an honor ring.

Supplement to the Festival Program

Handicrafts—(b) set of 2 or 3 accessories made by the girls, e.g. hat, bag, belt, lapel ornament. The girl who models these need not necessarily be the one who made them. The accessories should complement the costume the girl is wearing.

(c) The doll is to be bought. A "Dress-me" doll, 12" high, cost 98¢, is suitable.

Cooking—(a) Uncooked cookies, e.g. condensed milk, coconut, chocolate, graham wafers. (b) Cup cakes are to be home-made, each one decorated differently.

Singing—There are Latin American folk songs in the Grade V singing book. The groups will not be judged on their costumes but it is advisable that they be in costume so as to enter into the spirit of the song. The theme song should not be more than 12 lines and should be a group effort.

Drama—If you cannot secure a simple one-act play you may use one scene from a play. Use no scenery and have not less than 4 girls in it.

Reading—This class is for individual competition and is open to any G.A. member.

G.A. Fashion Girl

Have a small fashion show in your own group. Have all your members in

uniforms correctly worn, parade to music (practise first) and then have them judged. The best 2 will be the entrants for the competition.

Uniform—Navy skirt, navy beret, white shirt-waist style blouses preferably long-sleeved, green and gold tie worn with gold on top, G.A. pin on the tie, G.A. badges worn on a ribbon suspended from left side.

"Looking South," the book of the year, makes reference to the Araucanian Indians, of Chile, South America. Our church in Canada has a connection with the mission to these tribes—in fact, it is the only connection in South America Christian work.

In 1918, Rev. Charles A. Sadlier, once clerk of the Executive Committee of the Manitoba Legislature, and later leader of the first successful mission to the Araucanian Indians under the South American Missionary Society of London, retired from active duty. He settled down in Southern Chile.

Growth of the Mission—In 23 years the Mission extended from one small schoolroom to four large boarding schools, two churches, and a large tract of land. Lumbering, agricultural education, dispensaries, printing, milling establishments and the like followed.

Miss Louy Thomas of Toronto, supported by the Canadian Church became Principal of the Girls' Industrial School (for the Nepuche race) and remained there for over 30 years.

Committee set up in Toronto and known as the "Canadian Mission to the Araucanian Indians of Chile" made it possible for a new printing establishment with modern machinery to be set up for the publication of the Gospels and other literature in Araucanian and Spanish. One of Mr. Sadlier's outstanding accomplishments was his translation of much of the New Testament and passages of the Old into Araucanian.

Mr. Ralph Sadlier took up his father's work. A mission was opened at Nehuentue on the coast and Miss Esther Warkins a missionary nurse was put in charge. In 1941 this became the centre of the Mission.

Continued on Page 9

THE BOOK OF COMMON PRAYER

By the Rev. J. G. Gardiner

I BACKGROUND

Some Names and Titles

The ministry of the Church consists of three ranks or orders, Bishops, Priests and Deacons. Within these three orders are various distinctions of honor. A priest may be also a canon, an archdeacon (originally as, we shall see, he was an important deacon), a dean or a rural dean. A bishop may be also an archbishop, a metropolitan or a primate, without changing his order. A bishop is over a diocese, which is his See, and the city where he resides in his See city. A bishop may have an assistant who is called either a suffragan bishop (with no right to succession) or a coadjutor bishop (who succeeds automatically). A priest is over a parish, of which he may be the rector (if it is self-supporting) or the vicar (if it is not) or the priest-in-charge (if his appointment is only temporary). He is given the "cure of souls" of all the people in his area (parish), so he is also called the curate. The curate of a parish is the man in charge, whether he be the rector, vicar, or even deacon. Any other clergy in the same parish are assistant curates.

Frequently the term minister is used very loosely. "Minister" in the various Protestant churches, is the only term they have for their clergy, unless it be "preacher." In the Anglican church a minister is anyone who is officiating at one of the church's services. A bishop is the minister at a Confirmation service. A priest is the minister at a wedding. A deacon may be the minister at a Baptism service. A layman may be the minister at morning or evening prayer. A minister is one who administers or serves. The clerical order of the ministry of the church, consists of bishops, priests and deacons, any one of whom may be the minister of the services of the church, appropriate to their order (i.e. deacons are ordered to read the Gospel, administer the chalice; priests are ordered to preach, counsel, administer certain sacraments; bishops are ordered to guard the faith, increase the ministry (ordain) and administer all the sacraments).

Necessity of Ministry

Now the threefold ministry was not thought up by a church committee as

a good idea for the governing of the church and for carrying out its work. The ministry is part of the church, originating with our Lord Himself. It is indispensable to the life of the church, in the same way as are the scriptures, the sacraments or the creeds. Without the scriptures (Bible), the church would not be the church. Without the sacraments the church would not be the church. These things are not themselves the life of the church, but they are necessary to the life of the church. Without them the church would not be the church. These four things are essential to the church and are called the four marks of the church. Each is necessary to the other. The scriptures must be interpreted by the authorized ministry, but the ministry is witnessed to, by the scriptures. The ministry is commissioned to administer the sacraments, but the ministry is itself a sacrament. And so on.

History of Ministry

The ministry comes to us from the time of the apostles and thus is called Apostolic. The Church of England at the time of the Reformation maintained unbroken the sacred ministry of the church as it had been handed down from the Apostles' times. One of the great difficulties in the way of the unity of church, is that the Protestant denominations have abandoned the historic ministry of the church, in favor of a form of ministry they have devised for themselves, which they consider to conform to the primitive models in the early church. However, we do not believe the ministry can be "devised" to suit our notions or convenience any more than we could "devise" a Bible in order to suit our opinions, or "devise" creeds to suit what we think is the truth.

(There has been a great deal written recently about the origin and development of the ministry of the church, and a great deal of investigation is going on all the time. What follows is but a very simplified version of their conclusions).

Our Lord commissioned and ordained his apostles before His ascension into heaven, giving them the power of the Holy Spirit. They were ordered (1) to

preach the Gospel; (2) to baptize all who repented and believed, and (3) to celebrate the Holy Communion. This the apostles began to do in Jerusalem at the time of Pentecost. As the church began to grow in numbers, the works of practical charity began to leave them less and less time for the work of preaching and teaching. The members of the church were conscious especially of their common life together, and the necessity of sharing their worldly possessions. (i.e. Acts 2:47-47). Before long the apostles discovered that they were being preoccupied with running soup kitchens and relief stations and were neglecting the work of the gospel. These "works" were important, but others could do them just as well, whereas the work of preaching and administering the sacraments could be done only by themselves. Hence they put the problem to the church and asked for seven men to help them (Acts 6:1-6). The church members chose seven men who were to help the apostles by serving the tables. They received the laying on of hands and the Holy Spirit, to do the work for which they had been called. They were called deacons, from the Greek word *Dikanos*—a servant, one who serves. In later years, the work of the deacons was extended somewhat; they were to visit the sick, to relieve the poor, and as well they were to read the Gospel at the Holy Communion and administer the chalice.

For many centuries, the deacons were the personal assistants of the bishops (successors to the apostles) and often wielded considerable administrative power. A deacon who was put in charge of the work of several deacons was called an archdeacon. He very often did a great deal of the routine business work for the bishop (and still does, although he must be a priest, today).

Thus at a very early period in the history of the church (circa 1 or 2 years) we have two orders in the ministry, i.e., deacons and apostles (later to be called bishops). The order of the priesthood took a few years longer to emerge and develop. We will continue our examination of the development of the ministry next month.

Some families seem to think that a Sunday Service is like a Convention. They send only one delegate.

HOME AND CHURCH

By The Rev. F. A. Peake, B.D.

The Third in a Series of Articles prepared and published at the request of the Diocesan Board of Religious Education.

"The child who does not learn the Faith in the home is not likely to learn it anywhere else." At first sight this statement may appear to be much too sweeping, and to minimize the valuable work which is done by the Church through her Sunday Schools and midweek organizations. Yet, important as these are, and important as may be the contribution which they make, it still remains true that the home is the primary place for Christian nurture, and that the parents are the first teachers of the Faith.

Why is this true? Because the child is born into the home. For the first few years of life the home is his world. He comes into it without his knowledge, without his consent; certain of nothing, and fearful of everything. Gradually, in the midst of his uncertainty, he becomes aware of the fact that two people, his father and mother, love him, care for him, and minister to his needs. He learns to know that they give him the attention, the affection, and above all the security, for which his little soul unknowingly craves.

Out of that experience grows his understanding of the love of a Heavenly Father who sustains and upholds and protects him even when earthly parents are not about. Thus, to the child who has the privilege of a godly home, the Christian Faith is a natural thing, a thing of relationships. It grows happily and spontaneously from the child's great love of parents into an understanding of the greater love of God, his Heavenly Father.

How shall this be effected? How are the parents to set about their tasks? First of all, by the relationships with their children. Fortunately, the day is passing when it was thought that to show affection to a child was to spoil and pamper him. The child needs affection; he needs to feel important, to feel that he has a place of his own in the household. (On the other hand, of course, to say this is not to subscribe to all the extremist theories of "self-expression." As someone has pointed out, before there can be self-expression there must be a mature self which is worth expressing.)

First of all then, the child needs affection. He must be enabled to realize that he is a person, and individual, with a happy and significant relationship to his parents, and to God his Heavenly Father the Lord Jesus, his Divine Friend. This can only be accomplished by parents who take time to spend with their children.

Then the child must be taught to pray—to talk easily and familiarly, and yet reverently, with God. It is important that any sense of "hearing" prayers be avoided. Rather should it be understood that prayer is a corporate act which parents and children undertake together. Equally important is the kind of prayer used. Children's prayers need to be theologically accurate and yet within their grasp. There are obtainable many excellent books of prayers for children. At the same time the child should be taught some of the stories of his Faith—stories from the Bible, stories about the saints, and so forth. Nor should these be limited to stories of the "Baby Jesus." Again, there are many excellent books which can be used in response to the time-honored plea of the child, "Tell me a story."

As a third part of the child's spiritual nurture it is highly important that he should "be brought to take his place in public worship." In this connection two things need to be said. The first is that we only learn to worship by worshipping. The child needs to be brought to church from the time that he is a month or so old, in order that he may feel at ease in the House of his Heavenly Father which is his spiritual home. Happily, and it is one of the most hopeful signs of our day, there is evidence that the "family pew" is returning. Parents and children are coming to church as families. This brings us to the emphasis upon the word "brought." Parents who are content to send their children to Sunday School while they themselves remain idly at home, or go out to play golf, are inculcating in them the very dangerous heresy that the Christian Faith is but a childish thing to be discarded as soon as maturity is reached. It might almost be better for such parents to have the common honesty to admit their lack of conviction and to spare themselves and their children the necessity of paying

lip-service to a creed which has no meaning for them.

Upon the home, therefore, and upon the parents rests the primary obligation of Christian nurture. "The child who does not learn the Faith in the home is not likely to learn it anywhere else." But at all times the Church stands ready and anxious to help parents in their task. For centuries the Church was the only educational agency outside the home. For generations she has maintained Sunday Schools and midweek organizations to supplement, not to replace, the training in Christian character which the child ought to receive in the home. During the past few years she has embarked upon a program of assistance to parents in the Christian nurture of their children. The Little Helpers' Program, of which all too few people seem to know, has been revised in order that it may be the Church's Mission of Help to the Home.

Home and Church are partners in a great adventure—that of helping boys and girls to grow up into informed, convinced, consecrated Churchfolk—but success will only attend our efforts if both partners perform their allotted function.

TO QUEEN ELIZABETH ON HER ACCESSION TO THE THRONE

*So slight a living frame, so grave a weight
Of sovereign weal or woe for it to bear!
So young a life to circumscribe by fate
And bid this heavy mantle now to wear
That well might stagger thought or cripple
joy!*

*Such age to heap on youth; such
sombreness*

*To bid new laughter out; such harsh
employ*

*Of beauty's grace to cure an old distress!
Elizabeth, of this we are aware*

*Who call you Queen; and well might we
take pause*

*To wish your feasting were of other fare,
Did we not know that, bound with honor's
laws,*

*To love that looks on duty without blame
God's wisdom gives a glory and a name.*

BY THE REV. CANON J. E. WARD,
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The Church's Worship

The Reverend Canon C. E. F. Wolff

SYMBOLIC ORNAMENTS OF THE CHURCH

When we enter a church the first thing that we see is the Altar. This is usually placed in the east end of the building to signify that Christ is the Sun of Righteousness (see hymn number 5 in the Hymn Book). For this reason it is the prevalent custom in the church to direct our posture, in our worship, towards the direction from which the sun rises. We have, in these notes, already spoken about the Altar so we shall say no more about it or for what it stands here. It is the ornaments of the Altar with which we are concerned in this article.

As soon as we behold the altar we cannot help but notice that it is surmounted by a CROSS. Of all the ornaments in use in the church surely the Cross comes first. It is the special emblem of our Christian faith. Its use is almost universal in Christian countries. It glitters on the Imperial State Crown of our Commonwealth. In three different forms it makes up our flag, as it likewise forms the national ensigns of many other peoples. And it crowns the loftiest spires of our cathedrals and the humblest parish churches. It marks the resting place of the blessed departed in the faith as it was in Baptism the sign of their admission into the Kingdom of the Crucified. It is the symbol of our Lord's atoning work and of our salvation. It represents the Christian faith, what it demands from us, and sets forth the glory of the triumph of those who are willing to meet them. It is no wonder that many of our most solemn devotions are in connection with what the Cross symbolizes.

There are many forms of the Cross but the one generally placed upon our altars has the form of the Latin or Passion Cross, with the lower limb considerably longer than the other three. Insofar it is the one in use most nearly like the one on which our Lord suffered it most suitably symbolizes Atonement and Sacrifice. When it is placed on three steps it is known as a Calvary Cross. The three steps typify faith, hope and charity, the three great Gospel virtues. When the four arms of the

Cross are of equal length it is known as the Greek Cross and is a symbol of the spread of the Gospel and of its triumphs in the four quarters of the world.

Sometimes people liken the Cross on the Father's Table to the clock on the mantelpiece or sideboard of one's dining room. The clock tells time. The Cross tells us of eternity. The hands of the clock tell us that time is passing and that death is coming. The crosspiece of the Cross represent our Lord's outstretched wounded hands and speak to us of His gift of eternal life.

Generally we prefer to use the Cross without the figure of our Lord represented on it on our altars. The Crucifix tells us that our Lord died for us. But the Cross tells us that He died and rose again. It is for this reason that the Cross, the symbol of the Resurrection, the Easter Cross, the Cross of Triumph and Joy is most appropriate on the main altar of our parish churches.

And it is placed on the Altar, above all, to remind us of the death of Christ which is regularly shown forth in the Lord's own service, The Service of Holy Communion.

IN WESTMINSTER HALL

*Beneath this arched roof of storied oak
There lies the earthly bodiment of all
A sovereign people bear when they evoke
Peace, or steadfast stand at freedom's call.
On his high catafalque men sadly look
And say,—"The King awaits his burial;
His day is done; death closes now his
book;
In gloom he sleeps beneath a sombre
thrall."*

Not so;

*We do not bury truth, nor lay away
The free and noble passion of the soul.
Courage, love and beauty, these shall stay
To light him still to his immortal goal.
These abide; these with him we share,
As of his higher state we are aware.*

A TRIBUTE

*They walk with God within a place of
prayer,
Their souls expand upon the beauty there,
The holiness and quiet calm bring peace
To meet the daily frets that never cease.
Their sweet communion gives them vital
power,
Restores and strengthens them, so hour
by hour
Their light's aglow to lead men as they
plod
Because in all they do they walk with God.*
W.A. PAGE

W.A. PAGE

Continued from Page 6

Domingo Carilaf, one of the first Evangelists of the Mission is her chief assistant. Our support is needed for this important work.

Orphaned Missions

What are they? Who supports them?

In 1951 the various diocesan Boards of the Woman's Auxiliary were expected to give \$17.50 to the support of these missions; the Edmonton Board gave \$5.00. So another look at these seems timely for this year, (1952) the same amount, and even more, will be needed.

In the latter part of the nineteenth century, practically the entire population of several groups of islands in the Pacific, among them Samoa and Fiji, was won to the Christian faith and as time went on, Pacific Islanders went as missionaries to other islands, often far distant to carry the gospel.

At the outbreak of World War II, most of the East Indies (Indonesia) were under the Netherlands. In 1940 there were more Protestant Christians in Indonesia than in all the rest of the Far East. The Bataks of Sumatra were christianized by German missionary effort. The Batak church increased by 50,000 between 1940-47 and now (in 1947) has projects for missions to Moslems.

In Korea, the Protestant churches were very strongly evangelistic prior to 1940. The Korean church was a self-supporting self-propagating church. In Burma, the Karen Christians were making their influence felt in spite of strong Buddhist loyalty.

World War II brought the German occupation of the Netherlands (1940) and the cutting off of the missionaries from their mother churches. Aid came to them from the International Missionary Council. Some Christians suffered martyrdom. The proximity of thousands of soldiers made for moral deterioration among many islanders, yet "west of the Date Line" told us that many white soldiers were moved by the power of the gospel on the natives and some were converted.

And now the continuation of war in the Far East makes our support more necessary than ever. The older churches of the West must be partners with the younger churches of the East in this day of adversity.

Rural Deanery of Edmonton

HOLY TRINITY

101st St. & 84th Ave.
Canon W. M. Nainby

On Lenten midweek Services have been particularly well attended this year, with the Young Women's Fellowship and Business Girls arranging their meetings so that they could be present. There has also been a fine attendance of the Choir. The Rev. J. Burton Thomas is to preach on Wednesday, April 2nd.

The Very Rev. J. Grant Sparling has kindly offered to conduct the Three Hours' Devotions on Good Friday. On Good Friday evening the Choir will sing the Sacred Cantata, "Olivet to Calvary," by Maunder. There will be a special Children's Service conducted by the Rector on the morning of Good Friday at 10:30. A Service for the Children will also be held on Easter morning at 11:00 a.m. in the Parish Hall.

During the past month there have been a number of substantial improvements made to our Church fabric. The Parish Guild has provided beautiful red carpeting for all three aisles in the Nave, and the Chancel and part of the Sanctuary. The Garneau Group has provided for the new tiled flooring in the Church porch and the stairs leading into the Church. The Parish Reception Hall has been completely re-decorated through the fine work of Messrs. R. G. Mosher, C. Blunt and G. Turner and Mr. Mosher and Mr. Blunt have also re-decorated the Chapel. We are most grateful to them for their painstaking work, and to the organizations which have made such generous contributions to our Church fabric. For the Parish Guild, the purchase of the Church carpet is the fulfilment of a long cherished ambition.

The Rectory Committee has had two opportunities of examining the attractive Rectory plans drawn by Mr. R. F. Duke, and has given the plans general approval. A Congregational meeting is to be called, probably in April, when the whole project can be discussed by the congregation. Further announcement will be made.

The Sanctuary Guild Tea was a most enjoyable and successful event, and the members are grateful for the generous support given.

The Men's Club are making arrangements for the annual St. George's Dinner and program. The Young Women's Fellowship have kindly undertaken to cater for this event, and we are hoping for a large attendance.

The Business Girls Club held a Pancake Supper on the Monday before Lent. There was a good attendance, and following the supper the Rector showed a number of kodachrome slides of Holy Trinity Church, Banff, Jasper, Crater Lake and Oregon. The Business Girls have made plans for a Spring Rummage Sale.

The Parish Guild will hold the March meeting at the home of Mrs. B. Stephen. A Corporate Communion was held on March 13th.

The Mothers Union met at the home of Mrs. Head. Children's garments for Social Service were handed in. A Corporate Communion is to be held on the Festival of the Annunciation, March 25th.

The W.A. is preparing for the visit of delegates to the Diocesan Annual on Wednesday, April 23rd for a "South American Night."

The Junior A.Y. heard a most enjoyable address by Mr. G. Du Pre recently. Three members of the Senior A.Y. entered the Oratorical Public Speaking Contest and Miss Lola Garraway came home with the Canon Pierce Goulding Cup.

The Men's Club welcomed the Archbishop as Guest Speaker at the last meeting and enjoyed his most interesting talk on Korea and Japan.

Confirmation Classes have been held regularly since January for both Adults and Students. The Confirmation Service for the Adult Class will take place on Tuesday, April 1st and that for the Junior Class on June 8th at 7:30 p.m.

The Very Rev. James Craig was a welcome Preacher at Holy Trinity in March.

We acknowledge with real appreciation the gift of a number of large type Memorial Prayer Books in Loving Memory of Charles T. Hutchinson, Mrs. H. Jonason and Mrs. Kay Brunlees. These are for congregational use.

CHRIST CHURCH

Canon E. S. Ottley

The season of Lent is being marked by our people in their attendance, both at the Services in the Parish Church and also at the Noon-day services in the Cathedral. We were privileged to have one of the special Noon-day preachers, Dean W. E. Jackson of Hamilton, with us on the evening of March 1st. The Service had the support of the Men's Club, and was followed by a Fellowship Hour in the Parish Hall under the auspices of the Men's Club, and proved to be a most happy occasion.

On March 11th the class of adults who have been preparing for some weeks for the occasion, were presented to the Archbishop for Confirmation. We welcome into the fellowship of the Church the following: Elizabeth Clary, Gladys Farmer, Joyce Hodgins, Faye Love, Mary Woods, Ronald Butler, Lewis Cromwell, Russell Dixon, Leroy Farmer, Stanley Grott, Fay Hodgins, Cameron Macdonald, James McCartney, Carl Noack, and Norman Wallace.

A special meeting of the Congregation was called on March 19th to receive a report from a Committee appointed at the Annual Meeting to present plans for an extension to the Parish Hall to meet the growing needs of the Church. After the plan had been presented and discussed at some length, it was decided to follow an alternative plan of beginning the building of a new Church, and the Vestry were instructed to proceed with plans along this line as soon as possible.

W.A.—The Tea on February 22nd, convened by Mrs. Neely and Mrs. Moore, which had been postponed from Feb. 15th, was a fair success. The members were greatly encouraged by the presence of so many visitors from sister parishes. The daffodils used for decorative purposes were a breath of spring and a joy to behold.

There was a good attendance at the Educational meeting on Feb. 26th. The subject for the afternoon was "Baptist Missions in Bolivia" and the speaker was Mrs. I. J. Cadogan. Some beautiful colored films on the inspiring work were shown by Mrs. Ottley, and the commentaries were read by Mrs. D. W. F. Richardson. After the meeting a short service was held in the Church, where a large number of new members were dedicated to the work of the W.A., and the old members strengthened by re-dedication. It being Shrove Tuesday, pancakes (no less) were served for lunch by Mrs. Gutteridge and Mrs. McLachlin.

Tuesday evening, Feb. 26th the W.A. entertained the Central Branch of the Friendship Club. A most enjoyable program of singing and music was offered and a beautiful colored film on Newfoundland was shown, with Mr. Williamson operating the projector. Afterwards, luncheon was served by the W.A.

The Business meeting, March 11th, was well attended, with all departments reporting progress. The members were busy with their special Lenten effort, this year taking the form of a "Vanish-

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ing Tea." Ten dollars was voted to Mrs. Kilgour for the annual gift parcel to be sent to the Rev. Mr. Frost, Manchester, England.

ALL SAINTS CATHEDRAL

The Very Rev. J. Grant Sparling
The Rev. Donald Moore

Progress is being made regarding the completion of the Cathedral. At the moment, negotiations are in progress to acquire the land to the south of us on which the Synod Office is situated.

Our congratulations to Mrs. P. J. Howe and Mrs. J. C. Biggs, who were made Life Members of the W.A. at the Ash Wednesday evening service. Mrs. Howe was made a Life member by the Evening Group and Mrs. Biggs by the Connaught Group of the W.A.

The Senior Branch of the W.A. catered to the Annual Scouts Dinner on February 28th. Mrs. J. Regan was the general convener.

W.A. Branches catering for the noon-day Lenten service lunches this year are All Saints, St. Faiths, St. Lukes and Holy Trinity.

Tentative date for the W.A. Bazaar this year is Thursday, Nov. 20th.

Several new members were received into the Girls' Auxiliary at Evensong recently. Miss Mary Wilson is directing the group, and received an award in recognition of her work.

The Cathedral A.Y.P.A. branch, as an aid to its contribution toward the Anglican Young People's Association Golden Jubilee Fund, presented an Irish concert on St. Patrick's day, Monday, March 17th.

The Dean was one of the noon-day Lenten preachers in the Cathedral at Calgary.

ST. JAMES

The Rev. J. G. Gardiner

The church now boasts a modern kitchen, very handsomely fitted up with cupboards and drawers. The decoration is very bright and pleasing, which should make it a joy for the ladies to work in it. The men have almost finished laying the hardwood floor in the main part of the church. The hardwood was all donated, which has been a great help. The doors for the sanctuary have also been made and installed. They will be used to close off the sanctuary when the building is being used as a hall instead of a church. We are very grateful to Mr. Robinson of Tofield who has given his time unsparsingly since the church was first started in July 1951. He has been on the job every day except Saturday and Sunday, when he goes home.

The W.A. held their first tea on Feb. 20th which was an outstanding success, and has given the ladies much encouragement for future efforts. There was a large attendance and visitors from many other parishes were present to see how we were getting on. There were well over a hundred in attendance. At the first meeting after the Tea, elections for the

permanent executive of the church were held, and the various other offices were filled. The following are the office holders for this year: President, Mrs. T. C. Robinson; Vice President, Mrs. D. R. Gittens; Secretary, Mrs. E. J. New; Treasurer, Mrs. J. H. Mitchell; Dorcas Secretary, Mrs. R. C. Rogers; Educational Secretary, Mrs. A. D. Corky; Junior Auxiliary, Miss G. Rogers; Social Service, Mrs. S. Mann; Prayer Partner, Mrs. D. R. Gittens; Hospital Visitors, Mrs. J. Goldsack, and Mrs. E. Goldsack; Living Message, Mrs. S. R. Lantinga; Tea Convener Mrs. S. Stockley; Needlework, Mrs. A. Webster; U.T.O. and E.C.D. Secretary, Mrs. H. Jones; Little Helpers, Mrs. D. L. Fuller.

Miss G. Rogers has started the Junior Auxiliary on Thursday afternoons and has had a good attendance for so late a start.

Mr. Peter Johnson has started the Boy Scouts on Wednesday evenings, and has enough boys to start a leadership class, which will help when the enrolment is extended in the fall.

Our Sunday School has been growing steadily and we now need many more teachers. Last Sunday we were pleased to see Sister Wilhelmina, S.S.J.D., back with us after her operation. We also had Miss Phyllis Napier, Diocesan Girls' Work Secretary with us. She didn't have much time for observation as she had to fill in a teacher shortage in the Primary department.

ST. PETER'S

The Rev. W. W. Buxton

The Sunday Evening service of February 24th was well attended by the Guides, Brownies, Scouts and Cubs and their parents. Following the service they were entertained at a social in the Parish Hall.

The newly formed "Men's Club" held their first meeting on Friday evening, March 7th. About thirty men sat down to a very scrumptious dinner which was boastfully described as being prepared and served "untouched by the hand of woman!" Invited guests were His Grace The Archbishop and The Very Rev. W. E. Jackson, Dean of Niagara and speaker of the evening. Mr. Baldock was elected President, Mr. Withers, Secretary and Mr. Harper Treasurer. Several committees were set up to undertake certain repairs and maintenance work required around the premises. Meetings will be held on the first Friday of the month and it is hoped to increase membership to around fifty.

We were fortunate in having the guest Lenten speaker, Dean McAllister of Spokane, Washington, address us at the morning service on March 16th.

Confirmation classes are now well under way in our Parish.

Mid-week Lenten services are being held each Wednesday evening at 7:45 p.m.

The Vestry would be pleased to see a greater percentage of paid-up subscriptions to this magazine, so if you enjoy

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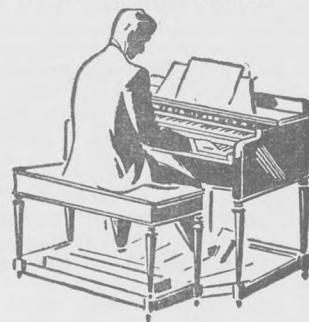
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receiving the Churchman we hope this will serve as a timely reminder to forward the small amount of 50¢ to cover your subscription.

Baptisms—Barbara Kerry Jacox, Peter Sidney Funnell, Lynda Kathryn Miller; Barbara Elizabeth Awbrey; Janis Edna Eastwood.

ST. PAUL'S

The Rev. G. D. Kelly

Holy Week and Easter Services:

8:30 a.m.—Holy Communion.

11:00 a.m.—Blessing and distribution of Palm crosses, Morning Prayer. The Rt. Rev. A. H. Sovereign, guest preacher.

7:30 p.m.—Evensong.

Wednesday, April 9th, 7:30 p.m. The Last of our Lenten Mid-week services.

Maunday Thursday, April 10th, 10:00 a.m. Holy Communion.

Good Friday, April 11th, 9:30 a.m. Children's Services with pictures of the Crucifixion.

12:00 noon to 3:00 p.m. The Three Hours Service.

Easter Day, April 13th:

8:30 a.m.—Holy Communion.

11:00 a.m.—Choral Communion.

7:30 p.m.—Easter Evensong.

We are very anxious that the children of our Parish should realize the significance of Good Friday and the special children's service set for 9:30 in the morning is being planned for that purpose. As parents, we ask you to encourage the attendance of your children. If you wish to do so, accompany them, the service will be held in the Parish Hall in order that pictures of the Passion of our Lord may be shown on the screen.

The Three Hour Service, from 12:00 noon to 3:00 o'clock ought to provide each of us the opportunity for a quiet and soul-searching preparation for our Easter Communion. If it is not possible for you to attend the whole period plan to be present for at least one hour.

When you receive the Easter letter a "communicant's card" will be enclosed. Please fill it in and return it on Easter Day when you make your Communion. Should you happen to forget to do so please bring it with you on Low Sunday. We are anxious to bring our Communicant's Roll up to date and these cards will be of considerable help.

The Adult Confirmation group will continue to meet on Sunday Evenings for Evensong. Questions placed in the box at the west door will be answered either during or following the service.

We were very happy to have the Primate and Mrs. Barfoot with us at Evensong, March 9th when His Grace dedicated the piece of marble from the Reredos of St. Paul's Cathedral; a reception followed in the hall when His Grace had the opportunity to meet everyone and we had the privilege of meeting Mrs. Barfoot, a truly happy occasion for us all.

Do remember the Evening groups' Annual Easter Tea on Wednesday, April

16th in the Parish hall from 3:00 to 5:30. There will be a sale of work and a home cooking table. Come and bring your neighbor.

The Men's Club are sponsoring the Birthday party on Friday, April 18th. Your Correspondent has nothing further on this event but I'm sure you will get all the details in the Easter letter.

The Afternoon W.A. would like to say thank you for your very generous donations to their rummage sale; they had some very good winter things left and are carefully storing them for a fall sale—do save whatever you have, big plans are brewing and your help is a must.

Congratulations to the Hart Strains—it's a boy.

Bazaar dates have now been set. The evening W.A. are holding theirs Nov. 19th and the afternoon group Dec. 3rd.

ST. FAITH'S

The Rev. L. M. Watts

The theory is that during the Lent Season all church members will have time to catch up on their serious thinking. Possibly if a moratorium were declared on secular as well as church activities, this theory would work.

The Rev. D. F. Moore conducted the Evening Service on March 16th. We enjoyed his visit very much, and can assure him of a warm welcome in the future. Miss P. Napier, Youth Supervisor, paid an official visit to our Sunday School on March 9th.

Afternoon W.A. members bid bon voyage to Mrs. G. Jackson at a recent meeting. Mrs. L. M. Watts presented her with a gift on behalf of the members. Articles for the fall bazaar are already being turned in to the conveners and more work distributed. The group has been serving Lenten lunches at All Saints and catered for the Clergy luncheon March 16th. Two new members were welcomed into the group during March. Miss Townsend spoke to the members about A.Y.P.A. work across the Dominion.

Evening Group W.A. members are busy with the Dorcas sewing and bazaar work. Money has been voted to a fund to send a candidate to the Leaders Training Course to be held in Saskatoon. Plans are under way for a home cooking sale to be held May 3rd. Members entertained their husbands in February. Over 60 guests enjoyed games and square dancing. Ron. Greenslade spoke to the group on the A.Y.P.A. Golden Jubilee and asked them to attend the supper sponsored by St. Faith's A.Y. on March 23rd.

The Men's Club had an interesting speaker in the person of Mr. Don Forsland, who spoke to them on the preservation of Wild Animal and Game. Films on India and Asia were enjoyed at their March meeting.

A new pantry cupboard has been added to the rectory kitchen—thanks for the construction go to Mr. G. Constable and Mr. B. Price. The Vestry discussed

costs, and ways and means, of covering the church floor with linoleum; also adding more pews to the back of the church. Peter Cuff attended the Vestry meeting and spoke to the members about the work of the A.Y.P.A. in the Diocese and invited them to the supper March 23rd.

Marriages—Hubert Holger Rosen and Deirdre Bessie Grace Shillabeer.

Burial—Garrie B. Syer.

CHURCH OF THE GOOD SHEPHERD

The Rev. A. P. Venables

White tulips and carnations on the Altar for the Confirmation Service, held on Sunday, March 9th were given by Mrs. Cowley, one of the candidates. Others presented to the Archbishop included Mrs. R. J. Becker, Mrs. J. Del-

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barre, Miss Joy Houghton, Mr. J. W. Smith, Mrs. T. A. Woodcock, Heather Cameron, Gayle Gorgenson, Bob Anderson, Allan Wilson, Arleen Rankin and Mabel Armstrong. A large congregation in attendance.

Mr. Percy Davidson passed to his rest on March 8th. The sincere sympathy of the Parish is extended to Mrs. Davidson.

A successful Valentine's Tea and sale of home cooking, sponsored by the Afternoon W.A. was held late in Feb.

At time of writing we look forward to a visit from the Very Reverend C. E. McAllister, Dean of Spokane, Washington, who will preach at the Lenten Service on Tuesday, March 18th.

Baptism—Shara Lee Farquhar, Feb. 24th; June Vivien Delbarre, March 5th.

ST. MARY'S

Canon W. T. Elkin

The A.Y.P.A. held a most enjoyable cribbage evening in the Parish Hall, on the 19th of Feb. It was a trifle crowded with people and card tables, but no one minded, and fun was had by all. The A.Y.P.A. netted more than \$25.00 to be put toward the new Church building fund.

St. Mary's Cub Mothers, 40th Pack, held a Rummage sale on March 1st, in the basement of the Queen's Hotel. Proceeds for the Cubs Summer Camp, totalled over \$50.00.

Holy Communion on the National Day of Mourning was held at 11:00 a.m., with Rev. L. M. Watts assisting.

The Wednesday evening Lenten Services have been very well attended, with as many as 37, 42, and last week, when Father Smye was our guest, we had 90. The Question Box for Wednesday nights, too, has been carried along most successfully.

One of the highlights of the season for the Junior Auxiliary was the annual Mother and Daughter banquet, held on Feb. 22nd. Covers were laid for 75, and a delicious dinner was served by members of the Evening Group, assisted by girls of the G.A. Guests included Mrs. Tackaberry, Mrs. Wilson, Canon Elkin, Mrs. Burden and Mrs. Burns of the W.A. and Mrs. Robinson, former leader.

Guests were introduced by the Junior president, Barbara Short and votes of thanks were given by various members of the group. Canon Elkin presented awards of stripes and badges earned during the year.

Mrs. A. Potter, who has been leader for a number of years, spoke briefly and announced her resignation. She was presented with a beautiful prayer book, on behalf of the Juniors who are all very sorry to lose her. Mrs. Potter has done a great deal of work for the Juniors during past years and will be greatly missed. Mrs. W. T. Elkin and Mrs. T. M. White will carry on as leaders, assisted by Mrs. Brown.

At the conclusion of the banquet, some interesting films on the life of the Royal Family were shown.

The Juniors are planning their annual Easter Tea, to take place on April 16th, in the Parish Hall, and are working on entries for the festival in May. The two groups have combined and now meet together on Thursdays at 4:30.

The Evening Group of the W.A. made their regular Corporate Communion, March 9th, at 8:30 a.m.

Thanks to Mrs. W. Scott, for most ably convening the Mother and Daughter Banquet of the Junior W.A.

The Afternoon Group W.A., enjoyed with the E.G.W.A., slides on our current study book, "Looking South," Wednesday, March 19th, following the Lenten service. A short fellowship hour and refreshments followed the showing of the slides.

May 7th has been set as a tentative date for a spring tea, to be held by the Evening Group W.A.

Delegates named to the Annual Diocesan Board meeting, April 22-24 are: Mrs. E. Burns as President; Mrs. S. Harknett and Mrs. E. Marsh, as delegates, and Mrs. A. Moir as Little Helpers' Secretary, and Mrs. W. T. Elkin and Mrs. T. M. White as Junior W.A. leaders.

Baptisms—Gloria K. Price, Taymond Owen Barnard, Nigel Robert Hayward White.

Weddings—Shirley Joan Hammett to Francis Joseph Gallagher; Lorna Agnes (Symes) Sadler to Warren Earl Bragg; Irene Lydia Summers to Hohn Gerald Pritchett.

Burials—Adelaide Louise Malin, Mary Jane Romanet, Alice Mabel Kelly, Eliza Jane Robinson, Mary Orton.

(May light perpetual shine upon them).

ST. JOHN THE EVANGELIST

The Rev. W. E. Harrison

The highlight of the past month at St. John's was the very successful dinner held by the Men's Club. The guest speaker was Dr. Frank Smye and the men enjoyed him greatly.

Plans for the Easter services, and Holy Week services are well under way. The Three Hour Service on Good Friday will be taken by the Rev. F. A. Peake.

Services on Easter day will be:
7:30 a.m.—Holy Communion.
8:30 a.m.—Holy Communion.
9:30 a.m.—Holy Communion.
11:00 a.m.—Matins followed by Holy Communion.
7:30 p.m.—Evensong.

Many of St. John's congregation have taken advantage this year of the Noon day Services in the Cathedral. We are looking forward to having Bishop Sover-

eign, who is to be the speaker at the Holy Week services as our guest preacher on Sunday evening, April 6th. He is assured always of a warm welcome at St. John's.

ST. STEPHEN'S

Canon C. E. F. Wolff

Holy Week and Easter

We are now getting ready for the great Easter Festival. For general information we announce the following services for Good Friday, Holy Saturday and Easter Day.

Good Friday—10:00 a.m. The Good Friday Liturgy. 12:00-3:00. The Three Hours Devotion on the Passion.

This will be conducted this year by the Rector. At 8:00 o'clock in the evening we shall present that magnificent film produced by Mr. Cecil B. DeMille, "The King of Kings."

Holy Saturday—8:00 a.m. Altar Prayers. 8:00 p.m. Evensong and the Blessing of the Paschal Candle.

Easter Day—7:00 and 8:00 a.m. Holy Communion. 11:00 a.m. Procession and Solemn Eucharist. 7:30 p.m. Solemn Evensong.

Lent—We are very pleased to report that the parish is spending Lent well. There has been a marked increase in attendance especially at the Sunday evening and Wednesday evening services. Besides this, we have noticed a considerable number of our people in regular attendance at the Lenten Noon-day services in the Cathedral. At the Wednesday evening services we have had the great opportunity and pleasure of receiving a course of lectures on Church History from Professor L. G. Thomas, Associate Professor of History in the University of Alberta. On the second Sunday in Lent we were privileged to receive a visit from the Rev. Frank Smye. All who have come under the influence of Father Smye's personality have realized what a great joy it was for us to have this powerful priest with us, even for a short time.

The A.Y.P.A. are very busy getting ready for an entertainment they are producing on Friday, April 18th in the church hall. It is hoped that the con-

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gregation will support this effort, which is in aid of their quota to the Dominion A.Y.P.A. Jubilee Fund for young people's work in the Church.

ST. MICHAEL'S AND ALL ANGELS

The Venerable S. F. Tackaberry

The morning service on March 9th was a revelation of the value of our Junior work and of the interest taken in it by the leaders, the girls themselves, the parents and by the congregation as a whole. The leaders and girls deserve our praise and our active support.

We ought to keep in mind the fine work being done week by week in the two Sunday schools (62 children in Grierson S.S. last Sunday) in the G.A., W.A., the choir and by the men of the congregation.

The Little Helpers are now receiving special attention. New equipment is in hand, Mrs. D. Dickson 12931-69th St. is in charge and will have three regional assistants.

St. Michael's is greatly indebted to the Rev. F. C. Peake and to Miss Phyllis Napier for the excellent and useful short course in Leadership held lately. The attendance was good. We should be figuring on further efforts in this direction.

Easter Services

The Prayer Book rubric reads "Every Parishioner shall communicate at least three times in the year, of which Easter shall be one."

Let every confirmed person in this parish be sure to be in church Easter morning at 11:00 o'clock.

Also, on Easter day at 7:30 p.m. Evensong. Bring your friends to this service. Easter music.

Special

May 1st in North Edmonton Community Hall 2:30 to 4:30 May Day Tea and Sale of Work and Home Cooking under the W.A.—Girls' and Juniors' stalls. This important event is for the Building Fund. Let everyone do all possible to advertise it.

We are all happy to know that Mr. John Bennett is making a good recovery after his long stay in hospital.

Baptisms—Maxine Yvonne Johnson; Maureen Anne Johnson; Keith Joseph Matwichuk; Catherine Shirley Matwichuk.

Marriage—Donald Grath Hensel; Amy Doreen Armstrong.

ST. LUKE'S

Canon A. Wallis

W.A.—The members of both groups of the W.A. are busy with plans for the Spring Tea and Sale to be held in May, and are figuring out various ways of raising money for the Building Fund. The Junior Auxiliary, one of the younger branches of the W.A. have already raised several dollars towards this fund. Both the Afternoon and Evening groups have added new members to their numbers. All are looking forward to the Convention in April.

Sanctuary Guild—On Wednesday, Feb. 20th the members held a successful Tea and Sale of Candy and Cookies. This was to have been held on Valentine's Day but had to be postponed on account of the death of King George VI. Mrs. W. Povey and Miss F. Beeby presided at the Tea Tables. Mrs. C. Brown (President) assisted by Mrs. Wallis received the guests, and Mrs. J. Bradley was in charge of the candy table. At the regular meeting in the Rectory on Thursday, March 13th the possibility of holding a Lawn Social was discussed at length and several interesting suggestions were offered.

A.Y.P.A.—On Shrove Tuesday, Feb. 26th the members held a Pancake Supper in the Parish Hall. While the "coffers" were not "swelled" by this effort (a new venture indeed), yet it was a huge success in other ways. We find that we have good cooks and "Pancake flippers" in our A.Y., and we feel sure that the next effort in this direction will bring better results.

W.A.—We offer our congratulations to Edith Neal on winning the Ping-Pong Tournament which was held in St. Peter's Parish Hall on Saturday, March 1st.

Lenten Services—Quite a large number of our Congregation have attended the Noon-Day Lenten Services being held in All Saint's Cathedral, and have derived much Spiritual benefit from them. At Evensong on Sunday, March 16th we had the Very Rev. E. McAllister, Dean of Spokane, Washington as guest preacher. The Dean gave a very inspiring Address on the text "Whither goest thou?" Our own Lenten Services on Wednesdays have been but sparsely attended.

Easter Day—We hope that these notes will be in your hands before the Easter Festival, and that you will one and all make a Special effort to be in your place at one of the Services on this, the Queen of Festivals. There will be an early celebration of Holy Communion, Choral Communion at 11:00 a.m. Children's Church Service at 2:30 p.m. (Lenten Boxes will be received at this Service), and Festal Evensong at 7:30 p.m. The Choir is busy working on Special Anthems for the day.

Building Fund—The Committee has held a number of Meetings and is making a follow-up Canvass of the Parish. We do hope for good results from this Canvass and survey. If you have not been approached and desire to make your pledge or contribution to the Building Fund would you please contact us immediately. The address is Mr. S. Long, 9520-88th Avenue.

Baptism—March 9th, Larry Ernest Johnson.

ST. MARK'S

The Rev. G. W. Wilson

Vestry News—Since the last meeting the new furnace has been installed in the Church. Although the weather has not been so cold we are already appre-

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ciating its effects. The Vestry authorized the removal of the partition between the two choir rooms; this means that we now have an additional room large enough for many of our smaller meetings. It was reported that the Ladies' Auxiliary to the 7th Edmonton Scout and Cubs had donated 20 steel folding chairs for use in the hall. This generous gift was much appreciated.

Afternoon W.A.—The afternoon group of the W.A. served lunch to the Deaneery Chapter on Feb. 28th. The Right Rev. G. N. Luxton Bishop of Huron stayed after lunch and spoke to the members at their regular meeting.

Arrangements for a Whist Drive to be held in the Parish Hall on Friday, May 2nd were completed.

Our Mid-summer Bazaar is to be held on Wednesday, June 11th. Mrs. A. Whitcherly, our oldest member, passed away at the age of 86 on Feb. 17th. She will be missed by the W.A. members. Deepest sympathy to Mr. Whitcherly and family were extended by the W.A. Members.

Evening W.A.—On Feb. 26th a very successful Shrove Tuesday Tea was held in the Parish Hall. Our Members would like to thank their many friends for their kind support to our project.

A very pleasant evening was spent on March 19th when the Afternoon group joined us in an educational evening in the Parish Hall. Films were shown on South America which helped bring this year's study book on that country to life. Talks were also given by members of the Diocesan Board to familiarize us with their respective work.

Cubs and Scouts—Both the Cubs and Scouts have recently been the guests of the Ladies Auxiliary to a Father and Son banquet. Both banquets were very well attended, and besides the excellent supper, a very interesting program enjoyed by all.

We would remind you of the Service during Holy Week and Easter. On **Maudy Thursday** (April 10th) Commemoration of the Institution of the Holy Communion. Service 7:30 p.m. the Preacher will be the Right Reverend A. H. Sovereign, retired Bishop of Athabasca.

Good Friday (April 11th). Family Service 11:00 a.m. and in the Evening at 7:30 p.m. we shall show the Passion Film entitled "Which will ye have?"

Easter Day:
Holy Communion 8:30 a.m.
Choral Communion 11:00 a.m.
Evensong 7:30 p.m.

ST. GEORGE, FT. SASKATCHEWAN
The Rev. J. E. Williams

In view of the impending departure of the Rector to take up a Chaplaincy in the Royal Canadian Navy a meeting was held recently under the chairmanship of His Grace the Archbishop to discuss the future ministry to the Parishes. The Archbishop outlined the plan he had in mind which was to form a Mission in the present district similar

to that which works out so successfully at Edson. Three young priests would be available at the end of May for this work and they would minister to Fort Saskatchewan, Gibbons, Bon Accord and Redwater as well as to Vegreville and any intermediate points. The suggestion of His Grace was very well received by the vestries of Fort Saskatchewan, Gibbons, Bon Accord and Redwater and the members thought that the proposed arrangements would work out very satisfactorily for all the Churches concerned. After the close of the meeting in the Church, the gathering then adjourned to the Rectory where the members from the different points got better acquainted with His Grace the Archbishop and with each other.

A class of young people is now being prepared for confirmation by the Archbishop on Wednesday, April 9th.

The Wednesday evening services during this Lent have been fairly well attended and it is gratifying to note that a few regularly attend the Godock celebration of Holy Communion on Thursday mornings.

ST. MARY'S, REDWATER

The Rev. J. E. Williams

On the third Sunday in the month a morning service is now held in St. Mary's Church instead of the usual evening one. It is a joy to see so many of the Sunday School children present at this Service accompanied also by their parents.

The Superintendent of the Sunday School, Mrs. Oli Edmondson, reports that there has been a marked increase in the attendance since the Church was moved to its new site. The present number attending is 38 and the chief difficulty is an inadequate number of teachers.

On two separate Sundays recently the Sacrament of Holy Baptism was administered by the Rector to twenty children, some of them in their teens. On the first Sunday evening the following were baptized:

Colleen Catherine Astle, Marie Louise Richmond, Lois Mary Richmond, Wilma Nessie Richmond, Richard Kenneth Richmond, Randolph Bruce Brothton, Roy Steven Adams, David Henry Adams, Wayne Garnett Adams, Kenneth Wayne Strid, Diana Lynn Hosegood, Linda Dawn Hosegood, George Hilton Cook, and Arvid George Ulrichson. And on the second occasion the following: Mary Anne Cormack, Gordon Leigh Cormack, Sara Ellen McGreeny, James Patrick Kelly, Linda Marie Kelly and Hardee Thomas Lineham.

St. Mary's W.A., under the presidency of Mrs. Tom Walker, reports enthusiastic and business-like meetings. The latest undertaking is the compilation of a special cook book with favourite recipes suggested by the members. This work is undertaken by two experts in the culinary arts—Mrs. A. Smalley and Mrs. M. Hanna.

The congregation of St. Mary's are very grateful to Mrs. Cummings the organist for her loyalty and excellent leadership in the singing.

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ST. CATHERINE'S, EDSON

The Rev. H. W. Buchner
The Rev. J. G. Gardiner
The Rev. G. A. Robinson
Rev. R. N. Alcock

On Feb. 29th some of the women of our Church Family joined with the women of the other churches in Edson in a service in the Pentecostal Church on the World Day of Prayer. Those from St. Catherine's taking active part were Mrs. F. Marshall, Mrs. L. Wilson.

During Lent there was a course of sermons on "I" at the Sung Eucharist and on the types of Christ in the Old Testament at Evensong on Sundays. Both courses proved to be very inspiring.

The Lenten Services on Wednesdays are Holy Communion at 8:00 a.m. Children's Service with film strips at 4:15 p.m. and Evening Service at 8:00 o'clock.

At this Evening Service the Vicar is leading us in a course of meditations showing us how to make a meditation; 1. preparation, 2. reading of story, 3. second reading of story with mental pictures, 4. application of story to our own lives, 5. resolution for immediate use arising from application, 6. thanks giving for new light we have received. The Vicar is doing good work in teaching us how to make the most of one of the essential practices of the Christian life.

At the last meeting of the W.A. at Mrs. Rear's it was decided to have Lenten Tea on Wednesday afternoon of one week and Friday evening the next.

It was planned to hold a bazaar, tea, and sale on home cooking in the Parish Hall on May 3rd.

On Feb. 29th the Rev. G. A. Robinson renewed his vows as an oblate of the Society of St. John the Evangelist.

Upon leaving Edson we (Mrs. Rear and family) should like to report what a blessing and joy it has been to be a member of this small part of the World Church Family. The clergy are to be congratulated on the wonderful spirit of Christian fellowship there now is in this little church, due in great part to the work of devoted priests who are true Shepherds of Souls.

We received the Rev. R. N. Alcock as a novice into this Community before the 8:00 a.m. Celebration on St. Joseph's Day (March 19th).

ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

The March meeting of the W.A. was held at the home of Mrs. Yetts, ten members being present.

The Hospital Visitors, Mrs. J. R. Harris and Mrs. Ted Beet, reported that they had made ten visits to patients in hospital.

After discussion regarding the Leadership Course to be held at Emmanuel

College, Saskatoon, it was voted that, if the Vicar had anyone in mind to send, the W.A. would bear half the expense.

It was decided that the W.A. would again sponsor the Annual Bazaar, Sale of Home Cooking and Tea, and that the date for this event would be Nov. 15th.

Final arrangements were made for the St. Patrick's Day Tea being held on Saturday, March 15th in the Parish Hall.

The next meeting was held at the home of Mrs. C. Pickrell on April 2nd.

The St. Patrick's Day Tea held by the W.A. in the Parish Hall on Saturday, March 15th, was most successful in all ways. We were favored with a beautiful day and, consequently, the attendance was excellent. Members of the W.A. spent considerable time and trouble in decorating the hall and preparing the dainty sandwiches, cakes and cookies for the tea, all of which carried out the St. Patrick's Day motif. The proceeds amounted to \$26.00, part of which, at least, will be used to complete our kitchen equipment.

CHRIST CHURCH, JARVIE

The annual meeting of Christ Church W.A. was held at the home of Mrs. O. Plant with eight members present. The financial reports of the W.A. and Altar Guild were read and approved. New officers for the ensuing year are: President, Mrs. R. Garth; Vice President, Mrs. S. Johnson; Secretary Treasurer, Mrs. J. Trickett; E.C.A.D., Mrs. R. Garth; Altar Fund, Mrs. O. Plant. The regular monthly meeting of the W.A. was held at the home of Mrs. R. Garth on March 4th, five members answering the roll call. Plans were made to hold a white elephant sale, tea and home-cooking sale on Easter Monday. The meeting adjourned, after which a delicious lunch was served. The April meeting will be held at the home of Mrs. Cecil Abrams. Mrs. Plant has been on the sick list. We all wish her a speedy recovery.

ONOWAY

The Rev. Canon J. C. Matthews

At the Laymen's Dinner on Feb. 26th representatives were present from Onoway, Duffield, Seba and Sion—fifteen altogether and all seem to have enjoyed the occasion very much indeed.

The All Saints-Seba Beach W.A. donated ten dollars to the Church Bible and Prayer Book Society. A letter of most sincere thanks has been received from the Secretary of the society—the Rev. C. Carpenter.

At Onoway we have received the sketch of the new fald-stool which is to be placed in the Sanctuary in memory of Mrs. Mary Turnbull. The fald-stool will match the Bishop's chair.

The members of St. John's W.A. at Onoway are holding a Tea and Sale of

Home Cooking in the Parish Hall on Saturday, April 19th in the afternoon.

At Seba the W.A. meeting was at Mrs. J. Milner's home. Nine members were present and a very helpful talk was given by Mrs. Dieb on the Study Book. A special meeting was on the World Day of Prayer with seven attending. Mrs. Lawrence was leader and Mrs. Hathaway pianist.

Baptisms—At St. Luke's, Sion, on March 2nd; Raymond Dales Larrison. At Glenevis on March 14th; Graham Wayne Goldsmith and Jeffrey Lane Goldsmith.

ST. MARY & ST. GEORGE, JASPER

The Rev. E. N. P. Orme

The Pre-Lenten Parish Party, sponsored by the Guild, proved a successful and enjoyable event, with some fifty in attendance. Unfortunately, it was marred by the absence of Mrs. Heckley, who had the misfortune to slip on the icy walks that mornings, breaking several bones in her wrist. She will be incapacitated for several months. Her place

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at the party as accompanist was kindly taken by Mrs. Cleveland at very short notice.

Lent was ushered in on Ash Wednesday with over forty attending the Celebration in the morning. The Guild held a splendid meeting at the home of the Secretary, Mrs. Reed, in the afternoon, completing arrangements for Lenten projects and the Easter Eve Bazaar.

Children's Lenten Services are being well attended on Friday afternoons. The Women's World Day of Prayer, held in the United Church this year, was also well attended, the address being given by Mrs. C. Peterson. Teenage Confirmation Classes are also being held every Friday from 4:45 p.m. to 5:45 p.m.

The Incumbent and Mrs. Orme were pleased to be invited to the splendid banquet, sponsored by the B.L.F. & E. given in honor of two of their members shortly retiring, Messrs. N. Bolli and R. Sturgeon. As members of this congregation we wish them many years of happiness in their retirement.

The Parish is at present busily engaged in spring-cleaning the Nave of the Church and several other jobs, in readiness for the Primate's visit on Sunday, April 6th, when a reception will be held in his honor at a Buffet Luncheon in the Parish Hall, following the Confirmation Service.

It is hoped these notes will appear in time to wish everyone a joyous and happy Easter, with all Communicants gathering at God's Altar for this great Festival.

The parish, and many in the Community, mourn the death of Mrs. Tom Morris, an old-timer of Jasper and district, and a loyal Church member. She suffered a stroke on Sunday, Feb. 24th, from which she failed to rally, passing to her rest in the early hours of March 3rd. A large congregation attended the last rites of the Church on Thursday, March 6th. The sympathy of the parish is extended to her faithful Husband and other members of the Family.

During the absence of Mrs. Heckley from the organ, Mrs. Lawseth has kindly consented to take over this duty, and the Parish is most grateful to her for coming to our assistance. Mrs. Cleveland also kindly filled in for several services.

Baptism—George Randolph Andrew and William James Stock.

Burial—Baby Brian Arthur Ruddy and Baby Mary Janice Hudson.

ST. DAVID'S, FOOTHILLS

The parish suffered considerable loss on Feb. 6th when the Community Hall was destroyed by fire. Church services were held in this building and with the exception of some Altar furnishings all the Church furniture and furnishings were lost.

In charge of the parish are the clergy of St. Faith's Mission, operating from Edson. Rev. Howard W. Buchner, Vicar, Revs. G. A. Robinson, and Reg. Alcock, the latter relieving Rev. J. G. Gardiner

at present Warden of St. Aidan's House, and priest in charge of St. James' Church, Edmonton and St. David's Mission, Edmonton. Services are held every second Sunday there being a celebration of the Holy Communion and service at Evensong. Sunday School is held regularly each Sunday.

At the Annual meeting on March 2nd, the Vicar, Rev. H. W. Buchner, in the chair, reported on the work of the whole of St. Faith's Mission. Before proceeding to the hearing of reports, he paid tribute to the late Chas. E. Dunworth, who died during the year, a faithful adherent and supporter of the Church in Foothills. He also voiced appreciation to Mrs. W. G. Brownie, and her assistants, Miss Helen Predka and Miss Nancy Finlayson for their work in the Sunday School; to the W.A. for its continued interest and support, to the organist Mr. J. C. Finlayson; to Mr. John Predka for the fine portable Altar made by him. The Vicar reported the start of religious period in the day school twice a month with attendance increased from 15 to 34. Vacation School at Foothills was attended by an average of 35. Four boys attended Diocesan Camp at Kapasiwin. 59 attendances at 14 celebrations of the Holy Communion were reported and 729 attendances at 28 services of Evensong. There was one funeral, no baptisms and no confirmations during the year. The people's warden, Mr. Edward Griffiths reported receipts from all sources of \$701.89, \$512.00 being contributed through the envelope system, \$77.50 raised for the Bishop's Ordinands' Appeal. A substantial balance is in hand.

The Sunday School Superintendent, Mrs. W. G. Brownie, reported 20 children enrolled average attendance 15, School self supporting, accounts paid and a good balance in hand to commence the year. Reporting for the W.A. for the President, Mrs. J. E. Mitchell, Mrs. Brownie secretary, stated the membership to be 17, contributions made to the Mission Car Fund, the Church furnishings and the usual Dorcas work undertaken. Finances in good shape.

The Vicar appointed Mr. Garnett L. Benson his warden for the year. Mr. Edward Griffiths was re-elected People's warden, and the entire vestry returned for another year. Mr. W. L. Hammett is delegate to Synod.

Apportionment and other Diocesan obligations were accepted for 1952 and the contribution to the Stipend voluntarily increased by \$100.00.

We were privileged to have a visit from the Primate during the course of his visitation to the Churches on the Coal Branch. His simple and direct message to a large congregation on Sunday morning made its appeal to everyone.

Some young people are being instructed for Confirmation.

DRAYTON VALLEY

We are doing fine for a start. A Whist was held at the home of Mr. H. Whyte, on Feb. 8th and one at the home of

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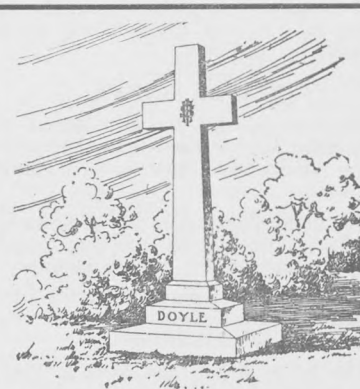
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Mr. and Mrs. Peck on the 14th, both of which were successful.

We had the pleasure of having Rev. Robinson and Mr. Alcock for Holy Communion and also Memorial Service for our late King.

On Feb. 19th the Men's Committee of the Church held a Whist at the home of Mr. and Mrs. Hamilton.

On Shrove Tuesday, the Men's Committee had the "pancake supper" and

whist. The men doing the work. As there are only four men on the Committee, they did very well. The proceeds were for the Church funds.

Here's hoping they do it again. We had lots of fun.

The following Baptisms took place at Violet Grove in Nov.: Rosalie Lillian May Bradley, daughter of Mr. and Mrs. Fred Bradley of Blue Ridge and at Easyford, Richard Allen Oscar, infant son of Mr. and Mrs. L. Oscar of Easyford.

Rural Deanery of Vermilion

ST. MATTHEW'S, ASHMONT

The warmer weather of the last few weeks which has been enjoyed by all has resulted in a few more attending the Sunday services. We are glad to say there are some who are faithful members, regardless of the treatment from Mother Nature.

The mission is looking forward to the visit of His Grace the Archbishop on April 21st for Confirmation. May we hope that the roads will be passable at that time.

Although the writer has not a complete report from the last W.A. meeting we understand it was held at the home of Mrs. Woodlock on March 5th.

A good attendance was present. We were glad to welcome Mrs. Sands and Elizabeth Jackson for the first time. Any new members are always cordially welcome to join, our strength will be increased by members.

BEAVER SCHOOL

Services in the Beaver district are now being held in the homes. The school takes considerable time to heat during the winter months.

We thank those who offer their homes, which enables us to continue regular worship through the winter months.

Services have been held at the home of Mr. and Mrs. Galway, also at the home of Mr. and Mrs. Midwinter.

The home of Mr. and Mrs. A. Brown will be the place of the next service.

RIFE

The attendance at Rife has been very discouraging lately. Mr. Corbet does an excellent job of warming the Church since Mr. Kennedy brought us some coal. The church is warm, the spirit can do with some warming also. We are very sorrowed to hear of Mrs. Corbett's illness and wish her a speedy recovery.

SADDLE LAKE

Confirmation classes are now being held regularly at Saddle Lake reserve. We are glad to see so many of the older people out to refresh their minds in regard to their religious responsibilities.

ST. MARY THE VIRGIN, VEGREVILLE

The Rev. A. P. Venables

The flowers on the Altar on Sunday, March 16th were given by Mr. and Mrs. Servis in loving memory of Mother, Mrs. F. S. Lakram, of Ranfurly. A Requiem Eucharist was said on Friday, March 14th at 10:00 a.m.

Archbishop Barfoot visited the Parish on Sunday, March 16th and conducted the Service at 11:00 a.m. In attendance were officers and cadets of Western Command. The Confirmation will be held later in the year.

ST. SAVIOUR'S, VERMILION

The great question which is afflicting the minds of many parishioners and keeping them awake at nights is not a \$64 question. It is a \$450 question. And the question is this, namely, how far would \$450 worth of hot dogs stretch if they were laid end to end. Mrs. Manyuk, Mrs. Rogan and Mrs. Scott say that the answer is, "From here to Jericho." And if you will take it from us, these ladies should know what they are talking about. They have been dishing out hot dogs and coffee to the hockey fans of Vermilion and the vicinity for the greater part of the winter. They slaved away from crack of dawn to midnight on the day of the great Tournament. The net result of all this effort is that the Building Fund will profit by three hundred dollars, and the Afternoon Branch of the W.A. is to get the rest. Mrs. Staden and Mrs. Hobden says a helping hand on several occasions. We say, "Well done" and "Thank you" to these ladies for all the good work they have done.

A small contingent in two cars went into the city for the Laymen's Dinner on Tuesday, Feb. 26th. Those who went were Mr. Buckingham, Mr. George Brown, Mr. Hugh Evans, Mr. Cecil King and the Rector, Canon Teape. Mr. Fred Seabrook, a former wardens and member of St. Saviour's, who lives at Kitscoty, accompanied the Vermilion men to the city. Everyone agreed that it was a happy social event which by all means should be continued. The main address of the evening, delivered by the Bishop of Huron, was instructive and inspiring.

Our St. Saviour's ladies reported a good attendance at the Women's World Day of Prayer, which this year was held

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at the Alliance Chapel. Women from the Salvation Army and the United Church were also present and took part in the service.

The second whist drive of the season was held in the Parish Hall on Friday, Feb. 22nd. A good crowd turned out representing a cross-section of the community. One of the things which makes these whist drives somewhat different to other social events in the parish is the fact that so many people from other denominations visit us then. If all goes well it is possible that at least two whist drives may be held after Easter. We hope so.

The final coat of clear varnish has been applied to the floor of the parish hall. On two different evenings, work parties of the men turned out and did yeoman service, in the first place rubbing the surface with a solvent, and then painting it with the clear varnish. At the same time a standard badminton court was marked out. This latter should provide the opportunity for a pleasant game for all those under seventy years of age. It is generally agreed among badminton players that people over sixty-five should not play "singles."

Services have been held in the homes of Mr. Ed. Clark and Mr. Ross Taylor at King Edward, and in the homes of Mr. Jones and Mr. Gordon Gould at Pleasant Valley. At some of these services the numbers have been most encouraging.

By the time that this issue is in the hands of the consumers we should be doing two things: picking prairie crocuses and altering the church building. The process of alteration, of course, is the more important of the two. We are going to go ahead with the big job just as far as our money will carry us. It is Pay-as-you-go. We shall be asking parishioners for money to keep going, or not will depend on you.

Mr. and Mrs. Davis are leaving us on March 23rd. They have been good supporters of the Church and we say goodbye to them with real regret.

In late Feb. Mrs. Sara Beck passed to her eternal rest. She preserved in quite a wonderful way all her faculties as well as her charm right up to the very last in spite of her ninety-four years. Our sympathy goes to Mrs. Parker, Mrs. Bell, and to her other relatives.

CHRIST CHURCH, MANNVILLE

Services have been held regularly each Sunday with Rev. R. Clennett officiating and Canon Teape being the celebrant for Holy Communion.

The Vestry met at the home of E. A. Mercer for the regular meeting and to further discuss ways and means of insulating the church. It was decided to hold a congregational meeting before any definite plans were put into operation but this meeting was cancelled due to the serious illness of Mr. Mercer, the vicar's warden. We are glad to say he is progressing favorably and it is hoped he will soon be among us again.

The choir holds practice every Wednesday but the numbers have been few due to sickness, however those able to take part have done their best in the absence of their fellow members.

The W.A. met at the home of Mrs. B. K. Jones with eleven members and one visitor present. The meeting opened with the Litany led by Mrs. Pedersen. The treasurer gave the report of the proceeds of the lunch provided the lady curlers which was well worth the hard work and thanks are due to all who helped. It was decided to try to form a junior W.A. in the near future. Mrs. R. S. Johnston and Mrs. E. Pedersen were elected delegates to the 38th W.A. Annual. After the regular business routine was attended to Mrs. Jones served a delicious lunch and the usual happy hour over the tea cups was enjoyed.

The World Day of Prayer jointly held with the United Church was well attended. Mrs. Otto gave the address and Mrs. Coxford and Kay Sutton said two of the prayers. Mrs. J. Lugg sang as a solo, "If I have wounded some poor soul today." Mrs. E. Hubbard was organist.

The Lenten services have been very well attended this year.

The highlight of this past month's church activities was the visit of the Archbishop on March 16th when he confirmed the following candidates whom we are pleased to welcome to our Family—Thomas Osborn, Donald Upton, Gerald Fisher, Mrs. Thos. Machin, Mrs. Jean Ross, Mrs. D. Upton, Misses Merna Summers, Carol Mercer, Emma Jackson, Lynn Croft and Norma McLuckie. The church was more than full with an estimated hundred people. Eleven members of the choir were present and sang as a "choir piece" the hymn "Man of Sorrows, wrapped in grief." The Primate gave his usual interesting talk. F. Otto was organist. After service a social hour was spent together in the Parish Hall over a dainty lunch served by the W.A. The W.A. gave the flowers which adorned the altar for the Primate's visit in memory of Mrs. E. Manz.

On Monday, March 17th ten members of the choir accompanied the Primate to a service in Minburn.

Sunday School is held each Sunday with very good attendance and is pleased to welcome Wilbert Stevens to their midst.

There were four adult baptisms: Mr. and Mrs. D. Upton, and Misses Carol Mercer and Merna Summers.

There are still those who have overlooked the fact that the subscription to the Churchman is past due.

We take this opportunity to wish everybody a Happy Easter and may the meaning of Easter be made clear to those who do not know.

ST. MARY'S, CLANDONALD

Due to several different reasons St. Mary's Annual Congregational meeting was not held until after last month's notes were sent in. On the evening of

Feb. 25th the meeting was held at the vicarage. The following officers were elected for the ensuing year. Rector's Warden, Harry Brake; People's Warden, E. Stockwell; Vestry, Mrs. E. Seal, Mrs. H. Brake, Mrs. R. E. Stanley, F. Douglas, Nevil Molineux and N. E. Stanley; Synod Delegate, E. Stockwell with R. E. Stanley as alternative.

The different reports were read and showed all commitments had been met, some by a very narrow margin! It seems we must all work harder, practice stricter economy and self denial if we are to attain the heights our Saviour has set for us.

The mid week Lenten services have been very well attended and it is to be hoped greater faith and strength may be gained by all.

The Valentine dance sponsored by the W.A. only paid its way.

On Saturday evening, March 8th the W.A. catered to the Ladies bonspiel in Clandonald. to some 36 ladies. It was a treat to see them eat!

The next regular W.A. meeting will be held at the home of Mrs. M. J. Kada on the evening of April 4th.

J.A. Officers for 1952 are: Ann Hagen, President; Ella Cathcart, Secretary; Geraldine Kada, Vice President and Beth Cathcart, Treasurer.

The Rev. R. Cathcart conducted the funeral of Robert Henry Crowe who was found dead in his small residence in Clandonald on Feb. 18th. Burial was in Vermilion.

ST. JOHN'S, KITSCOTY

Most of the members of the W.A. attended at the United Church for the Women's World Day of Prayer and several of them took part in the service. Mrs. Fox played the organ, Mrs. Apperson read a prayer and Mrs. Wright took the collection. We all enjoyed the service very much.

On the 13th the W.A. had their meeting at the home of Mrs. Seabrook. After business was dispensed with, we had a contest and then our hostess Mrs. Fox served a dainty lunch.

We are still enjoying our fortnightly services with Rev. W. H. Peckover from Lloydminster whose sermons are of great interest and give us something to think about for the whole of the week and not just for the moment.

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ST. GEORGE'S, MARWAYNE

The W.A. Tea at Asters Drug Store proved a happy and pleasant event with financial results beyond expectation. Thanks to all who provided and supported this effort. Special mention may be made of "W.A. Workers in the making"—the interest taken by the girls who were waitresses was good to observe.

The Woman's World Day of Prayer was held in the Christian Alliance Tabernacle, with a representative in attendance from all Churches whose members took part in the Service.

The Collection was very satisfactory.

What a headache must this Annual Congregational Meeting be to Rev. Cathcart, continually delayed! regrettably for illness and quarantine. That called for Feb. 27th at 8:00 p.m. (following that held at Irwinville in the afternoon). Both Wardens were there also three parishion-

ers from five to seven miles away: it was again postponed, which makes one wonder if the poem used for boosting the membership in secular organizations applies here also—it starts "Are You an active member? Or do you just belong?"

It is sincerely hoped that time and pastime will not further interfere with this necessary business part of our Church life.

Do you ever wonder how these Records will impress the incoming Resident Minister . . . though he will realize the W.A. with few members, have doubled their efforts to meet the increased demands, being glad to respond to the Archdeacon's request—by the repayment of half the loan out of W.A. General Funds which will allow the office to pass on this kind of assistance to the parishes, as was done for this parish three years ago for which we have been truly thankful.

We were indeed sorry to hear of Rev. Walter's death and our sympathy goes out to the bereaved family.

Our W.A. meetings are held each month and we were pleased to welcome another new member, final arrangements were made for Easter Tea sale of sewing, novelties and cooking.

Weather has been so good lately and people turn out in greater numbers although there is so much sickness.

Baptism—Douglas James Henriksen.

RODINO

The Rev. V. Cole

The W.A. held their Feb. meeting at the home of Mrs. S. Davies. Mrs. S. Daniel of Kelowna, B.C. was a visitor. Goods have been ordered to prepare for a Spring Tea. There was an election of officers as follows:

Honorary President, Mrs. Wm. Revill; Vice President, Mrs. H. Vandervaat; Second Vice President, Mrs. S. Davies; Secretary, Mrs. F. Nash; Treasurer, Mrs. A. Beckett; Dorcas, Mrs. I. Daniel; News Correspondent, Mrs. A. Beckett.

Many donations have been added to the Rodino Memorial Fund in memory of a pioneer, Mr. R. Macfarlane, by the families of: A. Winfield Jr., F. Nash, D. Davies, S. Davies, I. Daniel, A. Beckett and T. Daniel and S. Daniel of Kelowna.

Church Services have been held regularly at the homes of Mr. I. Daniel and Mr. F. Nash. A large attendance was recorded at the Annual Parish Meeting held Sunday, Feb. 24th following the Service. The officers were elected as follows:

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HOLY TRINITY, TOFIELD

The Rev. V. P. Cole

The past month has been very pleasant for this time of year, but many of our people have suffered from severe colds and other ills. We are happy to report that at the time of writing all are well on the road to health again. The Layman's Dinner was attended by Mr. J. W. Robinson and the Vicar, and they report a very enjoyable time was had by all. Bishop Luxton's very timely message to the Laymen of the Church has given us much food for serious thought, and a very definite call for action by the men of the Church.

Evening Branch W.A.—The Evening Branch of the W.A. met at the Vicarage on Tuesday, Feb. 26th. The members decided to lay new linoleum on the kitchen floor of the Vicarage as part of their year's work, and also to pay the Church light bills for the year. They also gave the Vicar a cheque for half of the car License for 1952.

The members met again at the Vicarage on Tuesday, March 4th to bid farewell to Mrs. Townsend who is leaving shortly for Edmonton. The W.A. presented her with a cream and sugar tray as a parting gift. We are very sorry to see her go, but our very best wishes go with her and her husband.

Afternoon Branch W.A.—The Afternoon Branch of the W.A. met at the Vicarage on Thursday, March 6th for their regular monthly meeting. The plans for the Easter Tea were discussed. The Tea is to be held on Saturday, April 12th in the Community Hall. The meeting also voted that they pay half of the Vicar's car license. After the regular business was finished the members presented Mrs. Scott with an ornamental vase as a going away gift. Mrs. Scott leaves at the end of the month for Edmonton. We are sorry to see her go, but

our very best wishes are extended to her in her new home.

Sunday School—Patricia and Kenneth Brown, Jean and Harold Eaglesham, and Margaret Goddard had perfect attendance during the month of February. Karen Kellicut missed one Sunday due to sickness.

Word has been received that Keith Kellicut of the Royal Canadian Navy has been flown to Japan to join the cruiser Athabaskan. Our very best wishes Keith, and may God grant you a safe return. Events such as this bring the Korean War very close to us, and should make our Prayers for Peace more fervent, and our work in God's Service a vital part of our everyday life.

ST. MATTHEW'S, VIKING

A few items from St. Matthew's W.A. We were indeed saddened when we heard the news of the death of our beloved King George VI. our prayers and sympathy were for all the Royal family.

Our Memorial Service Sunday morning, Feb. 10th was well attended, we were pleased to have with us a number of people who wished to show their respect to the late King. We hope they will continue to attend our services. We were very pleased to welcome two new members to our W.A. Plans are under way for the "Easter Tea" work brought in and a number of articles given out to be finished. Gifts were received from friends for the sale. Two members were delegated to contact members of other churches regarding World Day of Prayer.

Arrangements were made for Confirmation classes in March. The World's Day of Prayer, held this year in United Church, was well attended and a very beautiful Service. We should strive to have more attend each year.

Vicar's Warden, Mr. I. Daniel; People's Warden, Mr. H. Johnston; Delegate to Synod, Mr. F. Nash; Sub-Delegate, Mr. H. Beckett.

The Vestry consists of A. Winfield, H. Beckett, H. Johnston, F. Nash, A. Beckett, H. Vandervaat.

Many thanks to the women who provide lunch after the winter Services held in the homes. We have four young people preparing for Confirmation in the spring.

ST. MARY'S

It was with the greatest shock that this Parish received the news Friday, Feb. 17th of the passing of its beloved Rector, Rev. R. K. Walters, who passed away that day at the University Hospital, Edmonton. With heavy hearts many members of St. Mary's attended the last rites from St. Thomas's Church, Wainwright on Thursday, Feb. 21st.

The passing of Mr. Walters has left a vacancy at St. Thomas's which will

be hard to fill. Beloved by all with whom he came into contact it was his determination to improve and enlarge the Church facilities and increase the spiritual life of the Parish in keeping with the greatly increased population of the town. With this end in view he had gathered around him at St. Thomas's a capable and loyal vestry.

The work was barely begun and now he has been called to higher service. He was truly a living example to all of us. Let us reverence his memory by being steadfast in the Faith and resolutely going forward carrying on the work which was dear to his heart. This would be his wish.

A memorial fund has been started at Irma and a substantial sum has been received for this purpose. A meeting will be held shortly to enable Parishioners to decide upon a suitable memorial.

Services are being held regularly at St. Mary's by Mr. E. H. Targett, Lay-reader.

Another outstanding event in the life of the Parish was the St. Patrick's Concert sponsored by the W.A. and presented by the children from the Sunday School and Catechism Classes. It went off without a hitch or without those horrible pauses that usually seem impossible to avoid. At least seventy people were involved in the fifteen numbers which included an operetta and Irish plays etc. It was a success in every way.

Eleven men from the Mission attended the Diocesan Laymens' Dinner. It was a long trip but everyone agreed it was well worth while!

HOADLEY

Rimbey Hospital has been the place to meet many of our people lately including the President of the W.A., Mrs. Hunt. But good health seems to be returning and we hope soon to be back to strength—God being our healer.

Another social was held, this time in the hall, and there was a good attendance. Cards and songs and food seem to have been seconded only by the wonderful chance to visit. And of course, the voice of Scotland was not to be suppressed.

Rural Deanery of Wetaskiwin

ST. ANDREW'S, CAMROSE

The Rev. C. F. W. Goddard

The Chi Rho Speaker's Night for March was a most enjoyable one. Archdeacon Tackaberry came down to speak to us at the Sunday evening gathering, and to our delight was able to come early enough to preach at Evensong as well. The Archdeacon explained to a good number of parishioners how the apportionment dollar is divided, and everyone realized afresh how much of the money we send out of the parish comes back to help us one way and another. Ronnie Nelson and Barbara Howarth contributed a short musical program, and lunch was served.

There will be a Spring Bazaar in the Parish Hall on April 17th, in which the two branches of the W.A., the Chi Rho Fellowship, and the Anglican Boys' Club will share. We hope to have several stalls of needlework and handicrafts, farm produce, home cooking, as well as the appreciated tea room.

The Rector has begun issuing a news-sheet to the parish every week. This is his own effort, and he depends upon the parishioners for some financial help. He would also appreciate any news or items relating to the parish life which any of the organizations want published; please phone 2640. The "Sunshine Paper" is mimeographed Tuesdays. This is possible by the kindness of Mr. Bakken, and the Camrose High School.

The choir accompanied the Rector for a service at Rosehaven on March 12th. The rector is not able to go to Rosehaven on Sundays, due to the pressure of other duties, and he greatly appreciates the help of the faithful choristers. Most of them lost a good part of their weekly half-holiday. The delight

of the patients, many of whom are too infirm ever to get out to church, when they can see and hear a surpliced choir, is something that has to be witnessed to be believed.

WINFIELD

St. George's Parish was filled with activity and excitement on March 2nd due to the episcopal visitation of our Archbishop.

At 8:30 a.m., the apostolic rite of "laying-on-of-hands" was administered to Mr. "Scotty" Donald and Miss Grace Donald, Mrs. R. Clemmer, Mr. and Mrs. T. Sheridan, Mr. and Mrs. "Mac" Fraser. The Rev. D. Moore attended as the Archbishop's Chaplain.

The Holy Eucharist was celebrated at 9:30 and 11:00 a.m. and at both services the Church was filled. The newly confirmed were able to make their first communions at 9:30. Mrs. Johansson was organist while serving at the altar were Ray Greffe and John Jones, Alvin Harnacy and Donnie Johansson. The Archbishop called upon his people here to seek a firmer grasp upon "this holy religion: this Faith of ours." A Parish Breakfast was then held in the Winfield hall at which the W.A. provided delicious refreshments for 148 people. Conveners from the W.A. were Mrs. George Moore and Mrs. W. Smith. Pouring were Mrs. Hunt (president of the W.A. at Hoadley), Mrs. Mickleberry, Mrs. Hunter and Mrs. Greffe. A few songs were sung accompanied by Mrs. Bunney and then the Rev. J. G. Gibbons welcomed his Grace on behalf of the congregation. Members of the Catechism class welcomed him in their own way with violet and gold signs. The Primate then told us of his recent visit to Korea and Japan.

PENDRYL AND POPLAR VALLEY

Congregations have been very good and the school house is well filled on the second and fourth Sundays of each month at 11:00 a.m. Services have not been held here for ten years when Fr. Mackie was here. Mac Fraser has been elected to St. George's Vestry as representative from here. Scotty Donald, the Poplar Valley vestryman also attends Pendryl services. It was a real treat having Mr. F. Bodenham to play the organ recently.

Catechism classes are held one evening a week for the dozen children who never miss. Each week we go to a different home and some of these are miles apart. Notebooks are generally well kept and a great deal of enthusiasm is evident.

One evening the "Family" gathered at St. George's in Winfield for the baptisms of Neil Robert Clemmer, Kenneth Malcolm Fraser, Margaret Louise and Marian Ivy Goodkey. A social followed in the Mission House and parents could be seen sprawling on the floor teaching the young people how to play "jacks."

Four numbers were entered in the St. Patrick's Concert put on by the Winfield children, and these were well received. Many thanks go to Mrs. Bob Willows and Mrs. Grierson for making the lovely costumes.

Our sympathy and prayers go out to the families of Mrs. Bjur and Mrs. Trarback, who have labored long in this district and who have won the love and affection of us all.

On the 22nd of Feb. Miss Norma Grierson became the bride of Mr. Leon Malin of Devon. The wedding took place in St. George's, Winfield.

MINNEHIK

Miss Joyce Siegel became Mrs. Norman McKay in a December wedding held in St. George's, Winfield at 10:30 in the morning.

BRETON

Services have been well attended since they have been started regularly on the second and fourth Sundays of every month at 2:30 p.m.

Mr. Marvin Burris was baptised into Christ's Family in St. George's Church, Winfield and on the fourth of January Miss Fay Roycraft became his bride in All Saint's Cathedral. They come to Church all the way from Norbuck where they are making their home.

The annual meeting was a flop but the Primate's visit was very encouraging and a small reception followed the service.

BUCK CREEK

The example of Mrs. Roos should be an inspiration to all Churchmen. Mr. Roos has a trip of twenty six miles over difficult roads and is still a frequent worshipper at services held in Breton. Also Mrs. Bevan made the long trip when the Archbishop was with us.

KNOB HILL

The sympathy and prayers of all Church people go out to Mr. and Mrs. Bill Collison on the death of their baby, Kenneth William.

Baptism—Allan Gregory Clark.

BERRYMOOR

Mr. and Mrs. Jack Thatcher had an invasion recently when two clergy from Edson and their Rector from Winfield came to dinner. Afterwards the living room became a church and Fr. Robinson baptized Arthur Blair and Stanley Dale into Christ's Church. Grandparents and Uncle Ron were there.

ALDER FLATS

Services are held here on the first and third Sundays of each month. Attendance to date has not been good but we are confident that as the community becomes aware of them it will improve—especially if the Rector remembers the Prayer Books. Mr. and Mrs. Johansson of Winfield attended recently and Mrs. Johansson played the organ.

SEDGEWICK

Three men, two from Sedgewick and one from Killam, representing this parish, made the trip by car to Edmonton to attend the Laymen's Dinner. They felt that the function was a great success, socially and educationally, and they had the pleasure, too, of attending the first of the Lenten Services in the Cathedral—an uplifting experience.

A fair number of our ladies took part in the World Day of Prayer on Feb. 29th in the United Church, but the attendance was not as large as had been expected. Perhaps a little more advertising of such an event might have been

helpful as far as the attendance was concerned.

W.A.—The ladies held their meeting at the home of Mrs. Olive Galletly on Tuesday, March 11th but an epidemic of colds depleted the attendance somewhat. The usual business having been concluded, arrangements were made for the Easter Tea and Sale of Home Baking to be held in the Parish Hall on Easter Saturday, April 12th. This should prove a most enjoyable and, we hope, profitable function.

On Wednesday, March 5th the ladies served a luncheon in the Parish Hall for the United Church Ladies Deanery Meeting. They had an extremely busy time looking after the wants of a very large number of guests.

KILLAM

W.A.—A meeting, held at the home of Mrs. Lackey on Thursday, March 13th at 2:30 p.m. had, besides the usual business, to make the necessary arrangements for the Easter Tea and Home Baking Sale, due to take place in the Co-operative Hall on Saturday, April 12th. In view of the forthcoming Bazaar, materials were distributed to the members and allocations made of the various garments required. Each member brought a gift, these to be sold at the bazaar. Following the closing of the meeting, an enjoyable lunch was served.

Parents of Anglican families are asked, now that there is an improvement in the weather, to co-operate with the Sunday School Teaching Staff, by sending their children regularly and punctually for instruction at the school. It is hoped that some of the elder children will eventually form a nucleus for a Church Choir.

LOUCHEED

W.A.—The ladies met for their monthly meeting at the home of Mrs. F. B. Kirkman on Thursday, Feb. 21st with a good attendance. Two new members were given a warm welcome to the gathering. An enjoyable repast was served at the conclusion of the meeting, which transacted routine business only.

HARDISTY

W.A.—The home of Mrs. Kendricks was the rendezvous for the monthly meeting on March 4th. Besides the usual business, arrangements were made for the Sale of Home Baking on Saturday, March 15th at 3:00 p.m. We are sure that this, as usual, will be a financial success.

The Archbishop has signified his intention to visit St. Mark's Church for a Confirmation Service on Wednesday evening, April 16th. All the candidates, their parents and friends are looking forward eagerly to his visit.

Burial—Richard Robinson Clark, Thursday, March 6th.

HUGHENDEN

The interest of candidates and their parents in attending the services at Hardisty, followed by Confirmation Classes is being commendably maintained in

spite of the road conditions. They look forward, with much pleasure to the forthcoming Confirmation Service and the Archbishop's visit.

ST. DUNSTAN'S, BITTERN LAKE

The attendance this year at the World Day of Prayer Service was a little larger than usual, and we are so glad others have been interested. Mrs. J. C. Baker acted as leader with special prayers being taken by Mrs. Butcher, Mrs. Ramsell, Mrs. Ochivers and Mrs. Roper.

Some of our congregation availed themselves of the Rector's invitation to meet Archdeacon Tackaberry and hear him speak on the "apportionment" after the evening service, March 9th. They enjoyed meeting the Archdeacon and also the social hour with the Camrose congregation which followed.

IMMANUEL, WETASKIWIN

The Rev. F. E. Smith

A fairly large representation went to the Laymen's Dinner in Edmonton on Shrove Tuesday, and all voted it an enjoyable and inspiring evening. Lenten services which started on Ash Wednesday are continuing every Wednesday throughout Lent.

The Afternoon Branch of the W.A. held a Valentine Tea in the Parish Hall Feb. 15th, which was a great success both socially and financially. The World Day of Prayer was well represented from this group, the service being held in the Ebenezer Baptist Church this year.

The March meeting was held at the home of Mrs. Palfrey, when the Rector read another portion of the Study Book. The Red Cross Representative reported there was still a poor attendance at the sewing rooms. Mrs. Owen and Mrs. Maggs were elected delegates to the W.A. Annual next month, and their reports will be eagerly awaited.

The Evening Branch of the W.A. reported a very successful sale of Home Cooking on March 8th. At the March meeting discussion re delegates to the W.A. Annual took place, and several signified their willingness to go if circumstances permitted, so the final decision was left open till the next meeting. The Dorcas assignment is much heavier than in former years, but everyone is getting down to fulfilling their commitments. The proposed joint meeting with the Afternoon Branch has been postponed till after the Annual for lack of a date suitable to all concerned.

The Sanctuary Guild and the Girls' Auxiliary jointly held a successful Pancake Supper on Shrove Tuesday, when the cooks estimated that nearly one thousand pancakes were made! These were voted the best yet, but it is a good thing it only comes once a year, to enable the ladies and girls to get rested up after such a heavy task.

The Girls' Auxiliary met in the Rectory to discuss what plans, if any, can be made towards the G.A. Festival at Easter.

ST. GEORGE'S, DEVON

"Be it ever so humble there is no place like home."

So goes the old song; and certainly the congregation agree therewith especially when it comes to having a "Special Home" wherein to meet with our Heavenly Father.

The Mission Church has been bought. The Church Furnishings have been donated, and the men are busy making the Pews. All this voluntary help indicates an interest that augurs well for the future.

The Sunday School under the guidance of Mrs. Fred Pearson is growing, and all are grateful to her for the interest she is showing in the children.

Later in Spring the Mission Church will be moved to the permanent Site which has been bought and paid for. The men are making plans already to that end.

For all the loyal co-operation shown by the members of the congregation the Rector is most grateful.

ST. PAUL'S, LEDUC

The February meeting of the W.A. was held at the home of Mrs. R. Light with Archdeacon Clough and seven members present. Articles for the bale were donated by the members individually. Sixty dollars was voted to the vestry. Miss Simpson read an article on "Thinking."

Flowers were ordered for the Sunday Memorial Service in memory of our late King George VI. Articles were handed in for the bazaar. The March meeting was held at the home of Mrs. F. Pow with Archdeacon Clough and seven members present.

Miss Simpson asked Archdeacon Clough to convey the thanks of the members to Sister Anne for the loan of the candle sticks. A tea and sale of home baking will be planned soon. The next meeting to be held at the home of Mrs. N. Wilkinson.

Baptisms—David Edward Osburne, Gertrude Elaine Light.

The Church attendance has been strengthened by Anglicans from Calmar joining with us in Leduc.

And there's one difficulty that Faith never fails to conquer, the difficulty of being good, the difficulty of doing the right thing, the difficulty of resisting temptation. That's why St. Paul was always telling people that Faith would save them. Just as Faith-healers say "Believe that you are well and you will be well;" so he said "Believe that you are saved and you will be saved." Believe that Christ has given you power to conquer your temptations. Believe that sin has no more dominion over you. And you'll find it true.

True Faith is trusting ourselves absolutely to God, looking to Him for strength. Do that, and you will begin to learn the truth of that tremendous saying of our Lord's, "All things are possible to him that believeth." What sort of Faith have you? Are you willing to drift with the wobbly jelly-fish, who have no definite beliefs? Are you suffering from some silly inferiority complex, believing that you're a poached egg, or a worm, or a miserable failure? Or do you believe that you're a child of God with all the stupendous resources and powers of God behind you? According to your Faith it will be unto you. "This is the victory that overcometh the world, even our Faith."

—From The Jersey Pilot.

GREAT WORDS OF OUR RELIGION

FAITH

When I was a boy, I heard dozens of sermons about something called Faith. I was told that we're saved by Faith, that we must walk by Faith, that we must put on the Breastplate of Faith. And, frankly, I wasn't interested. It all sounded frightfully theological and remote from a schoolboy's life. I was more interested in those days in football than in Faith.

I wish now I'd been more interested; for, if I'd grasped the importance of Faith, I should have made more of my life than I have done. For Faith is not merely something that is talked about in pulpits. It's something we need in all departments of life. If we don't believe in a thing, we're not likely to use it.

When Napoleon was a prisoner on St. Helena, he saw one day a streak of smoke on the horizon. He was told it came from a new type of ship that was propelled by steam. "Ah," he said, "if I'd believed that when I was at Boulogne, I shouldn't be here today." Years before he had waited for weeks at Boulogne with a fleet of sailing ships for a fair wind to take him across to England. Someone told him then of this new invention of driving ships by steam, and he didn't believe it. With steam there would have been no need

to wait for the wind. With steam he could have dodged Nelson and invaded England, and perhaps have won the war. But he didn't believe, and so he lost his chance.

The Faith-healing sects are an example. They don't peddle pills. They merely say, "Believe that you are going to get well and you will get well." And from Lourdes to Mrs. Eddy it very often works. But there is a limit to what Faith can do for our bodies. The most enthusiastic Faith-healer does not assert that if I have a leg amputated I can grow a new one in the night. But there are other departments of life in which Faith is far more powerful. For example, when we're up against a difficulty. Remember our Lord's little parable of the sycamine tree (Sycamine, not cycamore). The sycamine tree is a tree with absurdly short roots. It looks as strong as an oak; but tie a rope round it and give one strong pull all together, and down it comes quite easily. It is always easier to pull a sycamine down than to cut it down. And our Lord said face your difficulties like that. They may look as formidable as oaks; but, if you have faith, you'll find them like sycamines. You'll say "Be plucked up by the roots," and they'll disappear.

"Well, we won't quarrel over it" said one parson to another, at the close of a rather heated theological argument: "After all, we're both the Lord's work, you in your way, I in His."

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We like to find fault with ourselves, but we are never attracted to another man who does.

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Gardening is simply a matter of your enthusiasm holding up until your back gets used to it.

° ° °

"It's just the little homey things, The unobtrusive friendly things, The 'won't-you-let-me-help-you' things, That make our pathway light."

—Grace Hines

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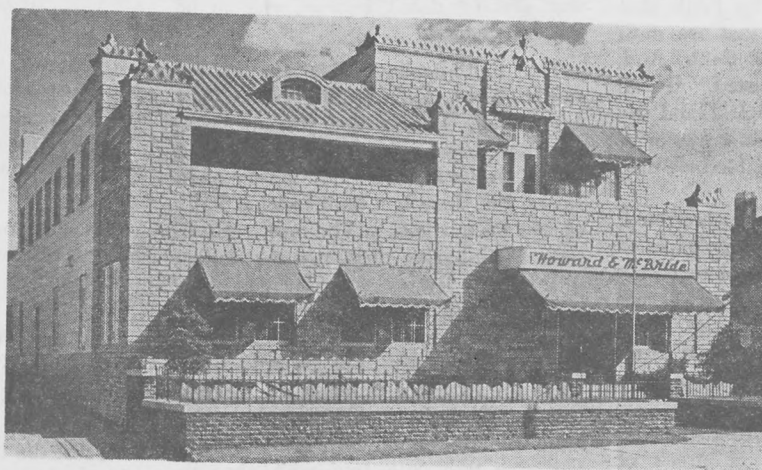


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